

# UNOFFICIAL COPY

When Recorded Return To:  
Springleaf Financial Services  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1529449040 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/21/2015 12:58 PM Pg: 1 of 2

HSBC # 41221616203041A  
SLFS # 21580402

## ASSIGNMENT OF MORTGAGE

CONTACT SPRINGLEAF MORTGAGE SERVICES, INC. FOR THIS INSTRUMENT 601 N. SECOND STREET, EVANSVILLE, IN, 47708. TELEPHONE # 812-424-8031, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, WHOSE ADDRESS IS 636 Grand Regency Blvd., Brandon, FL, 33511 (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPRINGCASTLE FINANCE FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 601 N.W. SECOND STREET, EVANSVILLE, IN 47708 (812)424-8031, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/26/2005, and made by PHYLLIS J. RYAN to HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION and recorded 07/29/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0521021077.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 24-22-413-015-1003

Property is commonly known as: 11818 S KOMINSKI AVE UNIT 103, ALSIP, IL 60803.

Dated this 21st day of October in the year 2015

HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact




KRISTINA EMMANOUIL

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of October in the year 2015, by Kristina Emmanouil as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
SFSAS 393053127 \*C\* -- ASNRE DOCR T1915105611 [C-2] EFRMIL1



\*D0013242407\*

# UNOFFICIAL COPY

## 'EXHIBIT A'

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: UNIT NO. 103, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 IN BLOCK 27 IN ARTHUR T MCINTOSH AND COPMAY FIRST ADDITION TO GARDEN HOME SUBDIVISION, A SUBDIVISION OF PART OF THE EAST  $\frac{1}{4}$  OF THE SOUTH EAST ... OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 113. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22, 164, 854 TOGETHER WITH AN UNDIVIDED 8.586 % INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).



\*393053127\*



\*D0013242407\*

Property of Cook County Clerk's Office