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Doc#: 1529457180 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/21/2015 09:44 AM Pg: 1 of 2

Recording Requested By:

Bank of America

Prepared By: **Bank of America**

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# **8301470370214503**

Tax ID: **20-11 315-039-0000**

Property Address:

5323 S Drexel Ave

Chicago, IL 60615-4907

IL0v2M-AM 34042385 E 10/9/2015 FCL01

This space for Recorder's use

MIN #: 1000157-0007104333-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to **THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-16** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LISA JAMES, A SINGLE WOMAN**

Date of Mortgage: **7/25/2006** Original Loan Amount: **\$320,000.00**

Recorded in Cook County, IL on: **8/24/2006**, book N/A, page N/A and instrument number **0623642087**

Property Legal Description:

LOT 38 IN EGANDALE RESUBDIVISION OF BLOCK 23 IN EGANDALE, BEING A SUBDIVISION OF THE EAST 188 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

By: _____

Tim Maner, Assistant Vice President

Date: 10/13/15

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NOTARIAL ACKNOWLEDGMENT

State of Arizona
County of Maricopa

On 10-13-2015, before me, **Mary E Jennings**, Notary Public, personally appeared **Tim Maner**, Assistant Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.


Notary Public, Mary E. Jennings



MARY E. JENNINGS
Notary Public - Arizona
Maricopa County
Expires 06-15-2017

ATTACHED TO ASSIGNMENT OF MORTGAGE

DATED: 10/13/2015

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