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Doc#: 1529457366 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/21/2015 11:20 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 18312276047515004

Tax ID: 0635400971009

Property Address:

320 Newport Ln Unit A1
Bartlett, IL 60103-7944

IL0v2M-AM 34064837 E 10/14/2015 BK01

This space for Recorder's use

MIN #: 100015700062237132

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-7026**, **AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2005-I** (herein "Assignee"), whose address is **1 MANHATTANVILLE RD, PURCHASE, NY 10577**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **BART TRZEBUNIA, AN UNMARRIED MAN**

Date of Mortgage: **12/9/2005** Original Loan Amount: **\$31,120.00**

Recorded in **Cook County, IL** on: **1/30/2006**, book **N/A**, page **N/A** and instrument number **003040132**

Property Legal Description:

PARCEL 1: UNIT 29-A-1-2 IN HEARTWOOD FARMS CONDOMINIUM-PHASE III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN HEARTWOOD FARMS SUBDIVISION UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88461155 AND CORRECTED BY AMENDMENT RECORDED AS DOCUMENT 88505812 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE G29-A-1-2, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461155. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 26083806 IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 06-35-400-097-1009 VOL. 0061 PROPERTY ADDRESS: 320 NEWPORT LANE, UNIT A1, BARTLETT, ILLINOIS 60103

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

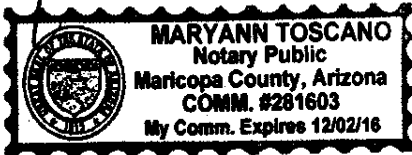
By: Grace E. Pena
Grace E Pena, Assistant Vice President
Date 10-14-15

State of Arizona
County of Maricopa

On 10.14.15, before me, Maryann Toscano, Notary Public, personally appeared Grace E Pena, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Maryann Toscano
Notary Public: Maryann Toscano



Attached to Assignment of Mortgage
Dated 10.14.15
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