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Karen A.Yarbrough

Cook County Recorder of Deeds Date: 10/21/2015 09:36 AM Pg: 1 of 5

Escrow No. Z1519993

S2S2-1500459

ET.

Clarks
Office DO NOT REMOVE THIS COVER SMEET. IT IS NOW PART OF THE RECORDED DOCUMENT.

DOCUMENT TO BE RECORDED:

Release Deed

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This instrument was prepared by: Morris, Manning & Martin, LLP 1600 Atlanta Financial Center 3343 Peachtree Road, N.E. Atlanta, GA 30326 Attn: Frederick C. C. Boyd, III, Esq.

Property: See Exhibit A

Cross references:

Consolidated, Amended and Restated Real Estate Mortgage and Security Agreement (Fee and Leasehold) dated December 22, 2005, and recorded on December 30, 2005, as Instrument No. 0536445111

UCC Financing Statement recorded on November 19, 2004, as Instrument No. 0432434113

Assignment of Lessor's Interest in Lease dated November 8, 2004, and recorded on November 19, 2004, as Instrument No. 0432434110

Assignment of Purchase Price dated November 8, 2004, and recorded on November 19, 2004, as Instrument No. 0432434111

STATE OF ILLINOIS

COUNTY OF COOK

RELEASE DEED

Proporty Ox Cook Colling

THIS RELEASE DEED ("Deed"), made as of the 2 day of 1015, between BANK OF AMERICA, N.A., as mortgagee ("Grantor") and SHAMROCK COMPANY, SHAMROCK TBC, INC., AND MCGUE FAMILY, L.L.C., as mortgagor (collectively, "Grantee") (the words "Grantor" and "Grantee" include their respective heirs, successors and assigns).

WITNESSETH that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency of which are hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM to Grantee:

ALL THOSE TRACTS OR PARCELS OF LAND lying and being in Cook County, Illinois, and being more particularly described on <u>Exhibit "A"</u> attached hereto and by this reference made a part hereof (the "<u>Property</u>").

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The purpose for which this Deed is given is to release the Property only from (i) that certain Consolidated, Amended and Restated Real Estate Mortgage and Security Agreement (Fee and Leasehold) dated December 22, 2005 and recorded on December 30, 2005 as Instrument No. 0536445111, (ii) that certain UCC Financing Statement recorded on November 19, 2004 as Instrument No. 0432434113, (iii) that certain Assignment of Lessor's Interest in Lease dated November 8, 2004, and recorded on November 19, 2004, as Instrument No. 0432434110, and (iv) that certain Assignment of Purchase Price dated November 8, 2004, and recorded on November 19, 2004, as Instrument No. 0432434111 (collectively, the "Security Instruments") in favor of Grantor.

TO HAVE AND TO HOLD the Property to Grantee, so that neither Grantor, nor any person or persons claiming under Grantor, shall at any time, by any means or ways, have, claim or demand any right or time to the Property, or any rights thereof, under the Security Instruments.

IT IS EXPRESSLY AGREED AND UNDERSTOOD that, except as expressly provided herein, this Deed shall in our vay release, affect or impair the indebtedness owed by Grantee to Grantor which is continuing and evidenced by certain loan documents or any other liens and security interests securing the same, which shall remain in full force and effect.

[Signature on the following page]

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IN WITNESS WHEREOF, Grantor has executed this Deed under seal as of the day and year first above written.

GRANTOR:

BANK OF AMERICA, N.A.,

as mortgagee

By: Name: Shawn Janko

__(SEAL)

Title: Senior Vice President

STATE OF COCKS

§ §

11 2/1th

On this 2th day of September 2015, before me personally appeared Shaun John to me known to be a of Bank of America, N.A., the national banking association that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said national banking association, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for said County and State

My Commission Expires: Our 23

N S HUDSON
NOTARY PUBLIC
Walton County
State of Georgia
My Comm. Expires June 23, 2019

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4349 E. 211th Street Matteson, IL 60443 Cook County

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF MATTESON, COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 7 (EXCEPT THE WEST 10 FEET) IN BLOCK 2 IN MATTESON FARMS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM THE NORTHERLY 8.0 FEET THEREOF TAKEN BY THE STATE OF ILLINOIS PURSUANT TO COURT ORDER ENTERED 83L511Z4

AND THE NORTH 40 FEET OF THE WEST 100 FEET OF LOT 21 IN BLOCK 2 IN MATTESON FARMS, A SUBDIMSION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 HE RD PR. NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-22-400-002-0000 31-22-400-031-0000