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Karen A.Yarbrough

Cook County Recorder of Deeds Date: 10/21/2015 09:49 AM Pg: 1 of 5

Escrow No. Z1519991

5252-1500457

DO NOT REMOVE THIS COVER SHEET. IT IS NOW PART OF THE The Clarks Office RECORDED DOCUMENT.

DOCUMENT TO BE RECORDED:

Release Deed

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This instrument was prepared by: Morris, Manning & Martin, LLP 1600 Atlanta Financial Center 3343 Peachtree Road, N.E. Atlanta, GA 30326 Attn: Frederick C. C. Boyd, III, Esq.

Property: See Exhibit A

Cross references:

Consolidated, Amended and Restated Real Estate Mortgage and Security Agreement (Fee and Leasehold) dated December 22, 2005, and recorded on December 30, 2005, as Instrument No. 0536445111

UCC Financing Statement recorded on November 19, 2004, as Instrument No. 0432434113

Assignment of Lessor's Interest in Lease dated November 8, 2004, and recorded on November 19, 2004, as Instrument No. 0432434110

Assignment of Purchase Price dated November 8, 2004, and recorded on November 19, 2004, as Instrument No. 9432434111

STATE OF ILLINOIS

COUNTY OF COOK

RELEASE DEED

THIS RELEASE DEED ("Deed"), made as of the 29th day of Sphenbuc, 2015, between BANK OF AMERICA, N.A., as mortgagee ("Grantor") and SHAMROCK COMPANY, SHAMROCK TBC, INC., AND MCGUE FAMILY, L.L.C., as mortgagor (collectively, "Grantee") (the words "Grantor" and "Grantee" include their respective heirs, successors and assigns).

WITNESSETH that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency of which are hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM to Grantee:

ALL THOSE TRACTS OR PARCELS OF LAND lying and being in Cook County, Illinois, and being more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Property").

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The purpose for which this Deed is given is to release the Property only from (i) that certain Consolidated, Amended and Restated Real Estate Mortgage and Security Agreement (Fee and Leasehold) dated December 22, 2005 and recorded on December 30, 2005 as Instrument No. 0536445111, (ii) that certain UCC Financing Statement recorded on November 19, 2004 as Instrument No. 0432434113, (iii) that certain Assignment of Lessor's Interest in Lease dated November 8, 2004, and recorded on November 19, 2004, as Instrument No. 0432434110, and (iv) that certain Assignment of Purchase Price dated November 8, 2004, and recorded on November 19, 2004, as Instrument No. 0432434111 (collectively, the "Security Instruments") in favor of Grantor.

TO HAVE AND TO HOLD the Property to Grantee, so that neither Grantor, nor any person or persons claiming under Grantor, shall at any time, by any means or ways, have, claim or demand any right or title to the Property, or any rights thereof, under the Security Instruments.

IT IS EXPRESSLY AGREED AND UNDERSTOOD that, except as expressly provided herein, this Deed shall we no way release, affect or impair the indebtedness owed by Grantee to Grantor which is continuing and evidenced by certain loan documents or any other liens and security interests securing the same, which shall remain we full force and effect.

[Signature on the following page]

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IN WITNESS WHEREOF, Grantor has executed this Deed under seal as of the day and year first above written.

GRANTOR:

BANK OF AMERICA, N.A.,

as mortgagee

By:_____(SEAL)
Name: Shawn Janko

Title: Senior Vice President

COUNTY OF Walton

On this 24th day of September 2015, before me personally appeared of Bank of America, N.A., the national banking association that executed the within and foregoing in trunent, and acknowledged the said instrument to be the free and voluntary act and deed of said national banking association, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for said Courty and State
My Commission Expires: \tag{3.7019}

N S HUDSON NOTARY PUBLIC Walton County State of Georgia My Comm. Expires June 23, 2019

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1043 E. Sibley Boulevard Dolton, IL 60419 Cook County

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF DOLTON, COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOTS 1, 2, 3 4, 5 AND 6 IN BLOCK 3 IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8, BOTH INCLUSIVE IN A SUBDIMSION OF THE NORTH 515.10 FEET OF THE WEST 340.88 FEET OF THE SOUTHEAST 14 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1084.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, CANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THERE.

OF COUNTY CIEPA'S OFFICE THE RAILROAD EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET

PIN: 29-11-307-006-0000

29-11-307-007-0000

29-11-307-008-0000

29-11-307-009-0000

29-11-307-010-0000