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Doc#: 1529416016 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/21/2015 09:57 AM Pg: 1 of 5

When recorded return to:

Fidelity National Title - NCS DIV Attn.: Kelli Vos One East Washington Street Suite 450 Phoenix, AZ. 85004 602-343-7572

Escrow No. Z1519996

5252-1500462

IT COME OFFICE DO NOT REMOVE THIS COVER SHEET. IT IS NOW PART OF THE RECORDED DOCUMENT.

DOCUMENT TO BE RECORDED:

Release Deed



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This instrument was prepared by: Morris, Manning & Martin, LLP 1600 Atlanta Financial Center 3343 Peachtree Road, N.E. Atlanta, GA 30326 Attn: Frederick C. C. Boyd, III, Esq.

Property: See Exhibit A

Cross references:

Consolidated, Amended and Restated Real Estate Mortgage and Security Agreement (Fee and Leasehold) dated December 22, 2005, and recorded on December 30, 2005, as Instrument No. 0536445111

Assignment of Lessee's Interest in Lease dated December 22, 2005, and recorded on December 30, 2005, as Instrument No. 0536445113

STATE OF ILLINOIS

COUNTY OF COOK

Stopper Coop Collings To M. THIS RELEASE DEED ("Deed"), made as of the 24 day of September, 2015, between BANK OF AMERICA, N.A., as mortgagee ("Grantor") and SHAMROCK COMPANY, SHAMROCK TBC, INC., AND MCGUE FAMILY, L.L.C., as mortgager (collectively, "Grantee") (the words "Grantor" and "Grantee" include their respective heirs, successors and assigns).

WITNESSETH that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency of which are hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM to Grantee:

ALL THOSE TRACTS OR PARCELS OF LAND lying and being in Cook County, Illinois, and being more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Property").

The purpose for which this Deed is given is to release the Property only from (i) that certain Consolidated, Amended and Restated Real Estate Mortgage and Security Agreement (Fee and Leasehold) dated December 22, 2005, and recorded on December 30, 2005, as Instrument No. 0536445111 and (ii) that certain Assignment of Lessee's Interest in Lease dated December 22, 2005, and recorded on December 30, 2005, as Instrument No. 0536445113 (collectively, the "Security Instrument") in favor of Grantor.

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TO HAVE AND TO HOLD the Property to Grantee, so that neither Grantor, nor any person or persons claiming under Grantor, shall at any time, by any means or ways, have, claim or demand any right or title to the Property, or any rights thereof, under the Security Instrument.

IT IS EXPRESSLY AGREED AND UNDERSTOOD that, except as expressly provided herein, this Deed shall in no way release, affect or impair the indebtedness owed by Grantee to Grantor which is continuing and evidenced by certain loan documents or any other liens and security interests securing the same, which shall remain in full force and effect.

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remain in full force and effec.

[Signature on the following page]

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IN WITNESS WHEREOF, Grantor has executed this Deed under seal as of the day and year first above written.

GRANTOR:

as mortgagee

By: O (SEAL)

Name: Shawn Jank

Title: Senior Vice President

STATE OF GOOGGA \$
COUNTY OF WALLON \$

On this 24th day of ptember, 2015 before me personally appeared how John, to me known to be a 542 of Bank of America, N.A., the national banking association that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said national banking association, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my find and affixed my official seal the day and year first above written.

Notary Public in and for said Councy and State My Commission Expires: June 23, 2019

N S HUDSON NOTARY PUBLIC Walton County State of Georgia My Comm. Expires June 23, 2019

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9441 W. 159th Street Orland Park, IL 60467 **Cook County**

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF ORLAND PARK, COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

e St. st of the Or Cook County Clark's Office Lot 1 in Two Fifty Three Subdivision, a subdivision of part of the Northwest 1/4 of Section 22, Township 36 North, Range 12, Fast of the Third Principal Meridian, in Cook County, Illinois.

PIN: 27-22-100-020