

UNOFFICIAL COPY

Doc#: 1529547011 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/22/2015 08:47 AM Pg: 1 of 2

After Recording Return To:
First Bank & Trust
Attn: Loan Operations
820 Church Street
Evanston, IL 60201

Prepared by: Ed Bylina

106993891

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Elizabeth McManus**, her heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** dated the 20th day of **April, 2015**, and recorded on the 5th day of **May, 2015** as document No. **1512508216** in the Recorder's office of Cook County, in the State of **Illinois**, to the premises therein described, situated in the County of **Cook** in the State of Illinois, to wit:

PARCEL ONE:

UNIT 2-E AND P-22, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE BREAKERS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 21, 2002, AS DOCUMENT NUMBER 0021153044, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO 0021153043, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Tax Identification No: 11-29-315-024-1012 and 11-29-315-024-1053

Property Address: 1200 W. Sherwin Ave. Apt. 2E, Chicago, IL 60626

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its VP, and attested by its AUP, this 20 day of Oct, 2015.

By: [Signature]

Title: VP

Attest: [Signature]

Title: AUP

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Dan Burke personally known to me to be the VP of First Bank & Trust and Galen Dallas personally known to me to be the AUP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP and AUP, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 20 day of October, 2015.

Commission expires: 9-4-2017 Stephanie Murray
Notary Public

