

# UNOFFICIAL COPY

**PREPARED BY:**

BMO Harris Bank N.A.  
LORI CHENG  
1200 Warrenville Road  
Naperville Illinois 60563

Doc#: 1529508041 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/22/2015 09:19 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO Harris Bank N.A.  
1200 Warrenville Road  
Naperville Illinois 60563

**SUBMITTED BY:** Lori Cheng

Loan Number: XXXXXX1475

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO Harris Bank N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS PARNOLD, A SINGLE PERSON

Original Mortgagee(S): BMO HARRIS BANK N.A.

Original Instrument No: 1326146052 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 08/16/2013 Original Recording Date: 09/18/2013

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 10-10-201-077-1033 County: Cook County, State of IL

Property Address: 2555 GROSS POINT RD, APT 202 EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/21/2015.

**BMO Harris Bank N.A.**

*Debbie Smith*

By: Debbie Smith  
Title: Vice President

State of Illinois }  
County of DuPage }

This instrument was acknowledged before me on 10/21/2015 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Lori Cheng*

Notary Public: Lori Cheng  
My Commission Expires:  
**04/01/2018**  
Resides in: DuPage



# UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

## Short Form Master Policy

YOUR REFERENCE: 13395987-A5049404R504V116899-1

POLICY NO.: 1408 H25324683 HE

STREET ADDRESS: 2555 GROSS POINT, #202, EVANSTON, ILLINOIS 60203

DATE OF POLICY: 06/24/13

P.I.N.:

AMOUNT OF INSURANCE: \$96,673.00

INSURED: BMO HARRIS BANK N.A.

A. GRANTEE:  
THOMAS P. ARNOLD, A SINGLE MAN

*Unmarried*

B. LEGAL DESCRIPTION:

UNIT 202 IN THE NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1989, AND KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1990 AS DOCUMENT NUMBER 00521902, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

10-10-201-077-1033

*3768  
314*

*2nd mtg.*