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Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD BRANDON, FL 33510



Doc#: 1529513016 Fee: \$42.0 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/22/2015 08:41 AM Pg: 1 of 3

0013929260C

RELEASE OF MORTGAGE

HSBC CONSUMER LENDING # GC13929260C "DEFOURNEAU" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECOSTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by BRENDA DEFOURNEAU, DIVOPCED AND NOT SINCE REMARRIED, originally to HOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of Illinois, Dated: 04/25/2006 Recorded: 04/27/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrum en No.: 0611736034, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereon, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-03-318-020 Property Address: 9359 S PRAIRIE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Household Finance Corporation III On October 1st, 2015

DWIENA A COLLINS, Asst Secretary, Administrative Services Division

Contion Office

*ZSM*ZSMHSBI*10/01/2015 09:24:57 AM* HSBI01HSBI00000000000001151516* ILCOOK* 0013929260C ILSTATE_MORT_REL **DCBHSBI*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Hillsborough

On October 1st, 2015, before me, WALTER R. WILLIAMS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared DWIENA A COLLINS, Asst Secretary, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

April 08, 2017

No. FF006038

WITNESS my hand and official seal,

WALTER R. WILLIAM'S

Notary Expires: 04/08/2017 #FF006038

(This area for notarial seal)

Prepared By:

Dwiena Collins, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180 3RA
COOK COUNTY CONTY ONE

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Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 90 IN THE RESUBDIVISION OF BLOCK 4 AND PART OF BLOCKS 5 TO 7, 11 TO 14 IN FAIRMOUNT SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY TO THE EAST 1/2 OF THE OUTHOUS. TAX SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH OF RAILROAD, IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,