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Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
RENATA STROZIK - US BANK (IRV)



Doc#: 1529519077 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/22/2015 10:51 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612

Investor #: 016 Service#: 1061049RL1



Loan#: 2905001330

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **JUAN C CAPILLA AND ALICIA CAPILLA HUSBAND AND WIFE**
Original Mortgagee: **RBS CITIZENS, N.A.**
Mortgage Dated: **DECEMBER 13, 2011** Recorded on: **FEBRUARY 03, 2012** as Instrument No. **1203408231** in Book No. --- at Page No. ---
Property Address: **3901 W 63RD PL, CHICAGO, IL 60629-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **19-23-104-043-0000**
Legal Description: See Attached Exhibit

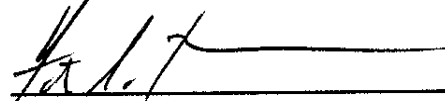
Property of Cook County Clerk's Office

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Loan#: 2905001330 Srv#: 1061049RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON **SEPTEMBER 23, 2015**
U.S. BANK NATIONAL ASSOCIATION

By: 
Faustino S. Barrera, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

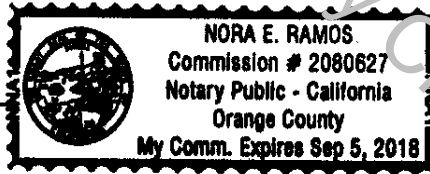
State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 23, 2015** before me, **Nora E. Ramos**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


Notary Public: **Nora E. Ramos** (Seal)
My Commission Expires: **09/05/2018**



Notary Public - Orange County Clerk's Office

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2905001330

SCHEDULE "A"

20-03595893

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 25 (EXCEPT THE WEST 10 FEET) IN BLOCK 1 IN MCINTOSH BROTHERS SPRINGFIELD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH $\frac{1}{4}$ OF THE WEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO JUAN C. CAPILLA AND ALICIA CAPILLA NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY BY DEED FROM LAWRENCE C. ROESKE MARRIED TO CAROL ROESKE RECORDED 06/14/1999 IN DEED INSTRUMENT NO. 99566451, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

PARCEL ID#: 19-23-104-043-0000