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Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
NATALIE M JOHNSTON - US BANK (KY)

Doc#: 1529539078 Fee: \$42.00
RHSP Fee: \$9.00 RPRI Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/22/2015 02:07 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100196368002519377 PHONE#: (888) 679-6377
Investor #: A73 Service#: 1064642PL1 
Loan#: 6800285462

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **DAVID F. SANDMEL, ALSO KNOWN AS DAVID F. SANDMEL AND JANET E. RAFFEL, ALSO KNOWN AS JANET RAFFEL, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **OCTOBER 26, 2009** Recorded on: **DECEMBER 08, 2009** as Instrument No. **0934257123** in Book No. --- at Page No. ---
Property Address: **5488 S EVERETT AVE, CHICAGO, IL 60615-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **20-12-114-039-1001**
Legal Description: See Attached Exhibit

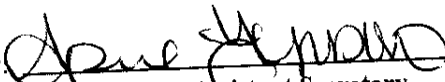
Property of Cook County Clerk's Office

Syes
P 3
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No
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Loan#: **6800285462** Srv#: **1064642RL1**
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 01, 2015** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By: 
April Ferguson, Assistant Secretary

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **OCTOBER 01, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



Clerk's Office

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6800285462-IL

EXHIBIT A

UNIT 5488-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EVERETT CONDOMINIUM APARTMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 19405539, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office