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Illinois Anti-Predatory **Lending Database Program**

Certificate of Exemption



Doc#: 1529644002 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 10/23/2015 09:50 AM Pg: 1 of 5

Report Mortgage Fraud 800-532-8785

The property identified as:

PIN: 19-11-312-041-0000

Address:

Street:

5220 S Hamlin

Street line 2:

City: Chicago

Lender: Washington Federal Bank for Savings

Borrower: Karen A Zboril

Loan / Mortgage Amount: \$70,112.74

State: IL

Tas

Tas

Tas This property is located within the program area and the transaction is exempt from the require nents of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: 60FBBEAF-C131-480B-BDB0-A1CE23EEB997

Execution date: 8/21/2015

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Prepared By:

Washington Federal Bank for Savings 2869 South Archer Avenue Chicago, Illinois 60608

Mail To:

Washington Federal Bank for Savings 2869 South Archer Avenue Chicago, Illinois 60608

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE ("Modification") effective as of this 21st day of August, 2015, by and between Washington Federal Bark for Savings (hereinafter referred to as "Mortgagee") and Karen A. Zboril, a widow and not yet since ren arried collectively referred to as ("Mortgagor").

RECI (ALS

WHEREAS, on or about September 12, 2013, Mortgagor and Mortgagee entered into a certain loan transaction (hereinafter referred to as "Loan" or "Loan Transaction") wherein Mortgagee agreed to lend to Mortgagor the sum of Eighty One Thousand Two Hundred and 00/100ths Dollar (\$81,200.00) ("Loan Amount"). To evidence said Loan Transaction, Mortgagor made, executed and delivered to Mortgagee a Note dated September 12, 2013, ("Note") in the original principal sum of Eighty One Thousand Two Hundred and 00/100ths Dollars (\$81,200.00); and

WHEREAS, the Note is secured by a certain Mortgage dated September 12, 2013 from the Mortgagor to Mortgagee, which Mortgage was recorded with the Recorder of Deeds of Cook County, Illinois, as Document Number: 1331133061 ("Mortgage"), which Mortgage as recorded against the Property described in Exhibit "A" attached hereto and made a part hereof;

WHEREAS, the Note, by its terms matures on October 1, 2019; and,

WHEREAS, Mortgagor has requested that Mortgagee increase the Loan amount and grant an additional advance to the Mortgagor in the sum of \$12,000.00, to be secured by the existing Mortgage, and to extend the maturity date from October 1, 2019 to a new maturity date of August 1, 2020; and

WHEREAS, the Mortgagee has agreed to the request from the Mortgagor; and

WHEREAS, the parties desire to set forth the amended terms of the Note and Mortgage, so the new terms of the Loan and all documents evidencing and securing the Loan, as amended, are clarified for the

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benefit of the parties hereto; and

WHEREAS, Mortgagee represents and warrants, which representations and warranties will survive the execution of the Agreement, as follows:

- a.) No default, event of default, breach or failure of condition has occurred or exists (which exists or would exist with notice or lapse of time or both) under the terms of the loan documents, which would not, or will not be cured by execution of and Mortgagee's performance of all terms of this Agreement.
- b.) There exists no defense, whether at law or equity to the repayment of the Note, or any obligation of the Mortgagee under the Mortgage. In addition, other than the Mortgage from Mortgagor to mortgage, there exists no other lien or claim against the Property.
- c.) The Note and Mortgage from Mortgager to Mortgagee, evidencing or securing the Loan, are and remain in full force and effect.
- d.) Mortgagee hereby expressly reaffirms all the terms, conditions and covenants of the Note and Mortgage, as herein modified.
- e.) Mortgagor (i) is seized of a Fee Simple Estate in the Property and the improvements, and that the Property is free and clear of all liens 20% encumbrances, other than the Mortgage from Mortgagor to Mortgagee, (ii) has full legal power, right and authority to execute this Modification and mortgage, pledge and convey the Fee Simple Estate and (iii) the additional advance evidenced by this Modification, remains a first lien on the Fee Simple Estate.
- f.) All disbursements required to be made by Mortgager pursuant to the loan have been made, including the additional advance requested by Mortgagor, and the Mortgagee is under no duty to make any further disbursements under the Loan.

NOW, THEREFORE, in consideration of the mutual covenants, ag coments and conditions contained herein and for such other good and valuable consideration, the surficiency of which is hereby acknowledged, it is agreed between the parties hereto that the Loan is hereby amended as follows:

- a.) The foregoing recitals are true in substance and fact and are hereby incorporated by references fully set forth herein.
- b.) Mortgagee agrees to advance to Mortgagor an additional sum of \$12,000.00.
- c.) That the Maturity Date of the Mortgage be and hereby is amended to August 1, 2020.
- d.) That as of August 21, 2015, the amount secured by the Mortgage from Mortgagor to Mortgagee, shall be deemed to be the principal sum of \$70,112.74.
- e.) That the maturity date, as defined under the Note, be and hereby is extended and amended to August 1, 2020, ("New Maturity Date")

In the event of any conflict between the terms of the Note or Mortgage, and this Agreement, the terms of this Agreement shall control and govern. This Agreement supersedes all prior arrangements and

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understandings (both written and oral) among the parties hereto with respect to the subject matter of this Agreement. Notwithstanding anything to the contrary herein, the terms of the Note or Mortgage, not expressly modified by the terms of this Agreement, shall remain in full force and effect. In all other respects, the Mortgagee expressly reaffirms all of the terms, conditions and covenants of the Note and Mortgage. This Agreement is not a novation, determination, release, waiver, settlement, compromise or discharge of any of the rights and remedies of the Mortgagee as provided in the Note or Mortgage, but rather a modification of the terms of said documents. Any default under the terms of this Agreement shall be deemed an "event of default" under the terms of the Note or Mortgage.

IN WITNESS WHEREOF, the parties have executed this Modification effective as of the date and year first writen above.

MORTGAGEE:	MORTGAGOR:
Washington Federal Fank for Savings By: W CATHY M TORRES Its: Loan Officer and Processor	KAREN A ZBORIL
Attest JANE V. TRAN Its: Corporate Secretary	
STATE OF ILLINOIS)) SS. COUNTY OF COOK)	
HEREBY CERTIFY that Cathy M. Torres, Loan Secretary, are personally know to me to be the san instrument as such and Karen A. Zboril, respec	ublic in and for said County in the State aforesaid, DO officer and Processor, and Jane V. Tran, Corporate ne persons whose name are subscribed to the foregoing ctively, appeared before me this day in person and aid instrument as their own free and voluntary acts for
GIVEN under my hand and notarial seal the Notary Public	ris <u>21st</u> day of August, 2015.
My Commission Expires:	JONATHAN WESTON

JONATHAN WESTON OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires February 28, 2017

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EXHIBIT A

LEGAL DESCRIPTION

Permanent Index Number:

19-11-312-041-0000

Commonly Known As: 5220 S. HAMLIN AVENUE, CHICAGO, ILLINOIS 60632

Legal: LOT 42 AND THE NORTH 10 FEET OF LOT 43 IN OLIVER SALINGER AND COMPANY'S 51ST STREET SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 1, 2 AND 6 IN NATHAN'S ADDITION TO ELSDON, BEING A SUBDIVISION OF THE EAST ¾ OF THE PRINC. NORTHWEST 14 OF THE SOUTHWEST 14 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE TURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.