

# UNOFFICIAL COPY

Doc#: 1529649092 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/23/2015 10:31 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414830053519

60850632-3178417②

Prepared by: Maryellen J. Blasiewicz

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument Number: 0803901017, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Alice M Williamson, being dated the 13<sup>th</sup> day of Oct, 2015, in an amount not to exceed \$116,380.00 and recorded in Official Record Volume n/a, Page n/a, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Mortgage recorded on 10/21/2015 Instrument No.1529457414

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of October, 2015.

By:   
Spencer Kato, Vice President

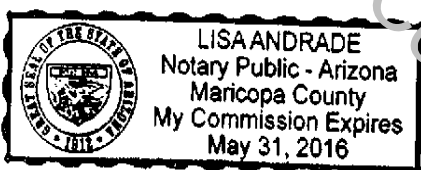
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of October, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Spencer Kato, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-2016

*Lisa Andrade*  
Notary Public



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## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 24-12-101-040-0000

Land Situated in the County of Cook in the State of IL

LOT 44 IN THEINER AND MALKINS' 2ND ADDITION TO CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 14 AND 15 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TRANSACTION EXEMPT PURSUANT TO SECTION 4, PARAGRAPH "E" OF THE REAL ESTATE TAX ACT.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 9614 S Albany Ave , Evergreen Park, IL 60805-3116