## UNOFFICIAL CO



Doc#. 1529649378 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/23/2015 01:51 PM Pg: 1 of 3

Dec ID 20150601698578

ST/CO Stamp 1-884-950-592 ST Tax \$350.00 CO Tax \$175.00

#### FIDELITY NATIONAL TITLE

RSSDO1135

THIS INDENTURE, made this 17 day of SOIDT , 2015 between BANK OF NEW YORK MELLON, F/K/A BANK OF NEW YORK, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF ALTERNATIVE LOAN TRUST 2007-11Y6, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-11Y6, duly authorized to transact business in the State of ILLINOIS, party of the first part, and AZVILLA PROPERTIES LLC, party of the second part. (GRANTEE'S ADDRESS) 1323 DOBSON ST, EVANSTON, Illinois 60202.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand pa d by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COCK and State of Illinois known and described as follows, to The Clarks wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s):10-25-223-041 Address(es) of Real Estate: 1323 DOBSON ST, EVANSTON, Illinois 60202

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

# **UNOFFICIAL COPY**

| In Witness Whereof, said party of the first part has caused its of the day and year first above written.   | corporate<br>A   |  | eunto affixed,and<br>t Control Offic   |   |
|--|--|--|--|---|
| BANK OF NEW YORK MELLON, F/K/A BANK OF NEW YOREGISTERED HOLDERS OF ALTERNATIVE LOAN TRUST CERTIFICATES SERIES 2007-HY6 BY: SELECT PORTFOLIO SERVICING, INC.  AS ATTORNEY-IN-FACT  SEP 1 7 2015  BY  Leanna Johnston, Doc. Control Officer  |  |  |  |   |
|  |  |  |  |   |
| 0,   |  |  |  |   |
| STATE OF UTAH, COUNTY OF SALT LAKE ss.   |  |  |  |   |
| HERBY CERTIFY, that the Leanna Johnstun, Doc. Corto be the Document Control Officer For SELECT PORT FACT for BANK OF NEW YORK MELLON, F/K/A BANK OF REGISTERED HOLDERS OF ALTERNATIVE LOAN TRUST CERTIFICATES SERIES 2007-HY6, and personally known to m subscibed to the forgoing instrument, appeared be or the this day and delivered the said instrument and caused the corpe rate seal or authority given by the Board of Directors of said corporation, as a cat and deed of said corporation, for the uses and purposes there is a day of Lering My Commission Expires on:  August 22, 2017  Comm. Number: 669589 | FOLIO S NEW YO 2007-HY ne to be the y in perso f said con their free n set forth  CITY  Real Cit  O GC | SERVICING, ORK, AS TRU 6, MORTGA 10 same person 10 and severall 10 poration to be 10 an voluntary 10 second 10 secon | INC. AS ATTOI JSTEE, ON BEH GE PASS-THRO n(s) whose name: y acknowledged affixed thereto, nct, and as the fre  ISTON 02 for Tax five | RNEY-IN- HALF OF THE DUGH s(s) are that they signed pursuant to |
|  | Agent  | Lb   |  |   |
| Prepared By: RENEE MELTZER KALMAN 20 NORTH CLARK STREET # 1200 CHICAGO, Illinois 60602   | Agent  | ,  |  | <b>,</b> **   |
|  | REALE  | STATE TRANSF   |  | 22.04.0045  |
| Mail To:   |  |  | COUNTY:  | 22-Oct-2015<br>175.00   |
| AZVILLA PROPERTIES LLC   | 6  |  | ILLINOIS:  | 350.00  |
| 1323 DOBSON ST 1206 W. Stella G.   | 10.25 ′  | 223 041 0000 1   | TOTAL:   | 525.00  |
| Name & Address of Taxpayer: AZVILLA PROPERTIES LLC 1323-DOBSON-ST EVANSTON, Illinois 60202    Doctor   AZ 85013  |  | 223 <del>-</del> 041-0000   2  | 20150601698578   | 1-884-950-592   |

1529649378 Page: 3 of 3

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#### FIDELITY NATIONAL TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 2011

RSS001735 UCH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 62 IN ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE EAST 16.358 AE SU. A NORTH,

OPECOA COUNTY CLORES OFFICE ACRES OF THE SOUTH 32.506 ACRES OF SAID NORTHEAST 1/4 OF SAID SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (

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