

# UNOFFICIAL COPY

Doc#: 1529655088 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/23/2015 09:35 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

John Heywood  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502

Loan: 3000052022

## ASSIGNMENT OF MORTGAGE

Min: 10085493000520224 MERS Phone: 1-888-679-6377

FHA Case Number: 1373501414

**FOR VALUE RECEIVED**, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest in and to a certain Mortgage from BETTY J. PEACH, UNMARRIED to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B. for \$211,500.00, dated 9/22/2006 of record on 10/25/2006 as Document 0629805030, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 4731 SALEM CT, RICHTON PARK, ILLINOIS 60471

Legal description: SEE EXHIBIT A

Parcel: 31-27-304-009-0000 VOL. 0180

Executed this OCT 16 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS



By: MELINDA LEA DAVIS  
Title: ASSISTANT SECRETARY

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STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on OCT 16 2015 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS on behalf of said corporation.

*Amy Reid*

Notary Public in and for the State of Texas

Notary's Printed Name: Amy Reid

My Commission Expires: SEP 22 2019

Mortgage for \$211,500.00 dated 9/22/2006



Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOT 588 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969 AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATION OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 31-27-304-009-0000 Vol. 0180

Property Address: 4731 Salem Court, Richton Park, Illinois 60471

Property of Cook County Clerk's Office