

UNOFFICIAL COPY

Doc#: 1529657193 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/23/2015 10:44 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0368874301

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JAMES KENT AND LINDA KENT** to **WELLS FARGO BANK, N.A.** bearing the date 02/28/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1407050234**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 28-15-300-043-1001

Property is commonly known as: 15505 A S KEATING, OAK FOREST, IL 60452.

Dated this 22nd day of October in the year 2015
WELLS FARGO BANK, N.A.



KARA ERVIN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393087375 -@ DOCR T2215102213 [C-2] ERCNIL1




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Loan #: 0368874301

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of October in the year 2015, by Kara Ervin as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393087375 -@ DOCR T2215102213 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0368874301

'EXHIBIT A'

PARCEL 1: UNIT 15605-A IN CREEKSIDE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 5 (BOTH INCLUSIVE) TOGETHER WITH THE NORTH 20.0 FEET OF LOT 6; EXCEPT THAT PART THEREOF LYING EAST OF A LINE AS FOLLOWS: BEGINNING AT A POINT I THE NORTH LINE OF SAID LOT 1 WHICH POINT IS 108.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTHWESTERLY 50.74 FEET; TO A POINT IN NORTH LINE OF SAID LOT 2 WHICH POINT IS 117.00 FEET WEST OF THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTHEASTERLY 52.92 FEET; TO A POINT IN THE NORTH LINE OF SAID LOT 3 WHICH POINT IS 100.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY 50.19 FEET; TO A POINT IN THE NORTH LINE OF SAID LOT 4 WHICH POINT IS 96.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTHEASTERLY 52.92 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 5 WHICH POINT IS 79.00 FEET WEST OF THE NORTHEAST LINE OF SAID LOT 6 WHICH POINT IS 87.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTHWESTERLY 22.04 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 20.0 FEET OF LOT 6 WHICH POINT IS 97.76 FEET WEST OF A POINT ON THE EAST LINE OF SAID LOT 6, 20.0 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6; ALSO EXCEPT THE WEST 20.0 FEET OF SAID LOTS 1 THROUGH 5 AND THE WEST 20.0 FEET OF THE NORTH 20.0 FEET OF SAID LOT 6; ALL IN BLOCK 29 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM MADE BY BRIGHAM CONSTRUCTION COMPANY, AND ILLINOIS CORPORATION, RECORDED JUNE 26, 1998 AS DOCUMENT 98548973 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ADJOINING THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED OF SURVEY AND DECLARATION AFORESAID. PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN BRIGHAM CONSTRUCTION COMPANY, INC., RECORDED SEPTEMBER 9, 1997 AS DOCUMENT 97660876 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE WEST 20 FEET OF LOTS 1 THROUGH 5 (BOTH INCLUSIVE) TOGETHER WITH THE WEST 20.0 FEET TO THE NORTH 20.0 FEET OF LOT 6 IN BLOCK 29 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office