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Doc#. 1529657197 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/23/2015 10:52 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0434194031

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DIANE A ZDZIARSKI AND STANLEY J ZDZIARSKI JR AND HELLIN G WOLFF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PACOR MORTGAGE GE CORP, ITS SUCCESSORS AND ASSIGNS bearing the date 01/18/2013 and recorded in the office of the Recorder or Regis rate of Titles of COOK County, in the State of Illinois, in Document # 1303212102.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 19-31-101-026-0000

Property is commonly known as: 8054 S SAYRE AVENUE, BURBANK, IL 60459.

Dated this 22nd day of October in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS JANA C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393104749 -@ 100348671211080004 MERS PHONE 1-888-679-6377 DOCR T21151(581).

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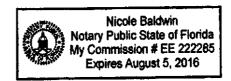
Loan #: 0434194031

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of October in the year 2015, by Jaclyn Rosenblatt as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393104749 -@ 10034867121108000- MERS PHONE 1-888-679-6377 DOCR T2115105814 [C-2] ERCNIL1





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Loan No:

0434194031

'EXHIBIT A'

LOT 1 IN SAYRE AVENUE SUBDIVISION OF THE SOUTH 950 FEET OF LOT 126 IN FREDERICK N BARTLETT'S 1ST ADDITION TO FREDERICK H BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office