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Doc#: 1529657209 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/23/2015 10:55 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0427156039

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **SCOTT STEWART** to **WELLS FARGO BANK, N.A.** bearing the date 12/08/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1436301002**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 05-29-411-008-0000

Property is commonly known as: 1105 PRINCETON PL, WILMETTE, IL 60091.

Dated this 22nd day of October in the year 2015
WELLS FARGO BANK, N.A.



IVAN REINA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393110261 -@ DOCR T2115100316 [C-2] ERCNIL1




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Loan #: 0427156039

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of October in the year 2015, by Ivan Reina as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393110261 -@ DOCR T2115100316 [C-2] ERCNIL1



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Loan No: 0427156039

'EXHIBIT A'

THE EAST 224.75 FEET (EXCEPT THE EAST 33 FEET THEREOF FALLING IN PRINCETON PLACE) OF THE FOLLOWING DESCRIBED PROPERTY: COMMENCING AT A POINT ON THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 374.67 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTH 50 ACRES OF SAID WEST HALF OF THE SOUTHEAST QUARTER ; RUNNING THENCE WEST ON A LINE FORMING AN ANGLE WITH THE EAST LINE OF THE SAID WEST HALF, 90 DEGREES 37 MINUTES TO THE SOUTHWEST 373.73 FEET MORE OR LESS TO THE CENTER LINE OF REINWALD AVENUE, RUNNING THENCE NORTHERLY IN THE CENTER LINE OF REINWALD AVENUE TO THE INTERSECTION OF SAID CENTER LINE WITH A LINE DRAWN EAST AND WEST AND 483.30 FEET NORTH OF THE SOUTH LINE OF SAID NORTH 50 ACRES; RUNNING THENCE EAST ALONG SAID LINE 483.30 FEET NORTH OF THE SOUTH LINE OF SAID NORTH 50 ACRES; TO THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER ; RUNNING THENCE SOUTH ALONG SAID EAST LINE 108.63 FEET TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS. LEGAL EQUALS LOT 1 IN GREENBAY BUILDERS SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1956 AS DOCUMENT 16706559

Property of Cook County Clerk's Office