UNOFFICIAL COPY

1529619141 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/23/2015 04:07 PM Pg: 1 of 3

MAIL TO:

(CORPORATION TO INDIVIDUAL)

ILLINOIS

HOPIHEHAIT

day of September, 2015., between Fannie Mae a/k/a Federal THIS INDENTURE, rade this National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINO (S. p. aty of the first part, and Patrick Lin, (4502 South Saint Louis, Chicago, IL 60632) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOLEVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-10-208-042-0000

PROPERTY ADDRESS(ES): 4805 South Kostner Avenue, Chicago, IL, 60632

NO REVIEWE

1529619141 Page: 2 of 3

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$170,520.00 FOR A PERIOD OF 3 M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$170,520,00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

> Fannie Mae a/k/a Federal National Mortgage Association

Associates, P.C.

ttorney in Fact

Eddy Copot

STATE OF ILLINOIS

1000 M

COUNTY OF COOK

I, Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same persor (s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for he uses and purposes therein set forth.

Signed or attested before me on

day of September, 201

My commission expires

This Instrument was prepared by Janet Keating/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

SEND SUBSEQUENT TAX BILLS TO:

OFFICIAL SEAL AMANDA K GRIFFIN

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/20/2018

REAL ESTATE TRANSFER TAX

20-Oct-2015

CHICAGO:

1.068.75 427.50

CTA: TOTAL:

1,496.25

19-10-208-042-0000 20150901631157 0-539-971-648

REAL ESTATE TRANSFER TAX

26-Oct-2015



71.25 COUNTY: ILLINOIS: 142.50 TOTAL: 213.75

19-10-208-042-0000 20150901631157 0-524-759-104

1529619141 Page: 3 of 3

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EXHIBIT A

LOT 39 AND THE SOUTH 1.30 FEET OF LOT 40 IN BLOCK 2 IN ARCHER HIGHLANDS ADDITION, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO OF THE EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 71 IRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

