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Return to:

Normal, IL 61761

Christine Byron 474 N Lakeshore Unit #3202 Chicago, IL 60611

Prepared By: Illinois State Credit Union 1309 S Center St.



Doc#: 1529622047 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/23/2015 10:28 AM Pg: 1 of 3

RELEASE OF MORTGAGE BY CORPORATION

Illinois State Credit Union, f/k/a ISU Credit Union, a Corporation incorporated in the State of Illinois, having cancelled the note representing the underlying indebtness and being the secured party in a mortgage executed by:

Christine D Byron, a single yoman and James R Byron, a married man, as joint tenants

10/26/2012 Mortgage Date: 11/6/2012 Mortgage Recorded Date: 1231133129 Document Number:

acknowledged that they have received full payment and satisfaction of all money secured thereby and in consideration forever releases and discharges the debt and quit claims and conveys all rights, title and 'his Clark's Office

interest in and to the premises decribed as follows:

474 N Lakeshore Dr Unit# 3203 Chicago, IL 60611

Further known as:

See attached legal description

17-10-222-007-1189 and 17-10-222-007-1780

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage was filed.

Witness this 12th day of August, 2015

Cavinder / Loan Manager

Mortgage Processor

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State of Illinois County of McLean

I, the undersigned, a Notary Public in and for the County and State written above, DO HEREBY

CERTIFY that

Kristen Cavinder & Lauren King

personally known to me to be the

Loan Manager and Mortgage Processor

of Illinois State CU, frk/a, ISU CU, a corporation, and also known
to me be the same persons vinose names are subscribed to the foregoing instruments, appeared before
me this day in person and acknowledge that they signed, sealed, and delivered this instrument as their
free and voluntary act of the corporation, for the uses and purposes shown in the document and they
were authorized to execute this release by the board of directors of the corporation.

Date: 8/12/2015 Southern Boules Notary Public

Barbara Bottles
Notary Pithic State of Illinois
My Commission Expires 06-01-19

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Legal Description:

PARCEL 1:

UNIT NO. 3203 AND PS-281 IN 474 NORTH LAKE SHORE DRIVE, A CONDOMINIUM, AS DELINEATED ON A

PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 IN BLOCK 5 IN CITYFRONT

CENTER AND PART OF THE OGDEN SLIP LYING SOUTHERLY OF AND ADJOINING SAID LOT 2.

PART OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF

THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 10, 2005 AS DOCUMENT 0531422075, AG AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE PS281, AS A LIMITED COMMON ELEMENT, AS

SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO. PARCEL 3:

RCEL 3.
ISEMENT FOR .
JVENANTS, CONDITION
S
JOCUMENT 0531422073, OVER THIL
DESCRIBED IN ARTICLE 3.2.

Parcel # 17-10-222-007-1189 and 17-10-222-007-1780 EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED NOVEMBER 10, 2005

DOCUMENT 0531422073. OVER THE COMMERCIAL PARCEL AS DEFINED THEREIN FOR USES