

UNOFFICIAL COPY



WARRANTY DEED
CORPORATION TO
INDIVIDUAL(S)
ILLINOIS

Doc#: 1529629031 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/23/2015 10:58 AM Pg: 1 of 2

MAIL TO:

LIETUINIKAS 15393
4536 W. 63rd St
CHICAGO IL 60625

TAX BILL TO:

MARQUETTE BANK 19697
9533 W. 143rd St
Orland Park IL 60462

THE GRANTOR, EDWARD GAL, INC. a corporation created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and NO/100 dollars, (\$10.00) and other good and valuable consideration the receipt of which is hereby acknowledged, and pursuant to the authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS TO MARQUETTE BANK AS TRUSTEE UNDER TRUST NUMBER 19697 DATED 10/11/11, the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

UNIT NUMBER 301 IN VILLAGE GREENE PHASE IV CONDOMINIUM "B" AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 80 FEET OF THE WEST 125 FEET OF THE FOLLOWING DESCRIBED PARCELS TAKEN AS A TRACT: LOT 4 IN THE SUBDIVISION OF THE WEST 847.24 FEET OF THE SOUTH 257.07 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE SOUTH 257.07 FEET OF THE EAST 197 FEET OF THE WEST 1044.24 FEET (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24826664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, PARKING AND DRIVEWAYS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 24826640.

PERMANENT INDEX NUMBER: 24-23-332-016-1009
PROPERTY ADDRESS: 3680 W. 119th St, Unit 301A, Alsip, IL 60803

1563487 1/1

SUBJECT TO: General Taxes for the year 2015 and subsequent years; Covenants, conditions and restrictions of record, if any.

IN WITNESS WHEREOF, the GRANTOR aforesaid has caused it Corporate Seal to be hereto affixed, and has caused its name to be signed these presents by its President and attested by its Secretary, on the date stated herein.

Name of Corporation: EDWARD GAL, INC.

[Signature]
By: EDWARD GAL-President

STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD GAL, personally known to me to be the President of EDWARD GAL, INC., personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President and Secretary they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

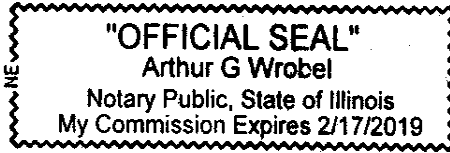


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Given under my hand and official seal this 30th Day of SEPTEMBER, 2015.

Commission expires 2/17/19

Arthur G Wrobel
NOTARY PUBLIC



PREPARED BY:
ARTHUR WROBEL, ATTORNEY AT LAW
10550 S. ROBERTS ROAD
PALOS HILLS, IL 60465

Property of Cook County Clerk's Office

VILLAGE OF ALSIP

VILLAGE TAX



SEP. 29. 15

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000001413

REAL ESTATE TRANSFER TAX
0013965
FP326706

REAL ESTATE TRANSFER TAX 21-Oct-2015



COUNTY:	20.00
ILLINOIS:	40.00
TOTAL:	60.00

24-23-332-016-1009 | 20150901630466 | 0-680-251-456