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Doc#: 1529947072 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2015 11:45 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0297521155

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOHN D PHILIPOT** to **WELLS FARGO BANK, N.A.** bearing the date 05/21/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1316535042**.

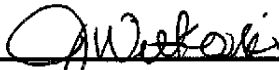
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-17-101-045-1010

Property is commonly known as: 4737 N CLARK STREET UNIT 3N, CHICAGO, IL 60640.

Dated this 23rd day of October in the year 2015
WELLS FARGO BANK, N.A.



JENNIFER WITKOSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393109174 -@ DOCR T2215102313 [C-2] ERCNIL1




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Loan #: 0297521155

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of October in the year 2015, by Jennifer Witkoski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393109174 -@ DOCR T2215102313 [C-2] ERCNIL1



D0013279141

Property of Cook County Clerk's Office

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Loan No: 0297521155

'EXHIBIT A'

UNITS 3N AND G5 IN 4737 CHASE PARK COMMONS CONDOMINIUMS AS DELINEATED ON A SURVEY FOR THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART LOT 350 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD EXCEPT THAT PART OF LOT 350 BELOW ELEVATION 36.18 IN CITY OF CHICAGO VERTICAL DATUM DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 350 THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST (BEARINGS ARE ASSUMED FOR THE LEGAL PURPOSES ONLY) ALONG NORTHERLY LINE OF SAID LOT 350 8.59 FEET THENCE SOUTH 3 DEGREES 3 MINUTES 1 SECOND EAST 0.83 FEET TO THE POINT OF BEGINNING THENCE NORTH 87 DEGREES 4 MINUTES 30 SECONDS EAST 24 FEET THENCE SOUTH 3 DEGREES 5 MINUTES 41 SECONDS EAST 3.10 FEET THENCE NORTH 87 DEGREES 4 MINUTES 30 SECONDS EAST 28.5 FEET THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST 6.50 FEET THENCE NORTH 87 DEGREES 4 MINUTES 30 SECONDS EAST 1.01 FEET THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST 9.66 FEET THENCE SOUTH 87 DEGREES 4 MINUTES 30 SECONDS WEST 5.69 FEET THENCE NORTH 3 DEGREES 5 MINUTES 41 SECONDS WEST 0.15 FEET THENCE SOUTH 87 DEGREES 4 MINUTES 30 SECONDS WEST 1.55 FEET THENCE SOUTH 3 DEGREES 5 MINUTES 41 SECONDS EAST 0.15 FEET THENCE SOUTH 87 DEGREES 4 MINUTES 30 SECONDS WEST 46.31 FEET THENCE NORTH 3 DEGREES 5 MINUTES 41 SECONDS WEST 19.26 FEET TO THE POINT OF BEGINNING. AND EXCEPT THAT PART OF LOT 350 BELOW ELEVATION 36.18 IN CITY OF CHICAGO VERTICAL DATUM DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 350 THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 350 8.45 FEET THENCE NORTH 3 DEGREES 5 MINUTES 41 SECONDS WEST 0.83 FEET TO THE POINT OF BEGINNING THENCE NORTH 3 DEGREES 5 MINUTES 41 SECONDS WEST 19.14 FEET THENCE NORTH 87 DEGREES 4 MINUTES 30 SECONDS EAST 39.98 FEET THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST 5.80 FEET THENCE NORTH 86 DEGREES 50 MINUTES 6 SECONDS EAST 7.51 FEET THENCE NORTH 3 DEGREES 13 MINUTES 25 SECONDS WEST 1.09 FEET THENCE NORTH 86 DEGREES 50 MINUTES 6 SECONDS EAST 5.75 FEET THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST 11.76 FEET THENCE SOUTH 87 DEGREES 40 MINUTES 29 SECONDS WEST 28.41 FEET THENCE SOUTH 2 DEGREES 40 MINUTES 32 SECONDS EAST 3.02 FEET THENCE SOUTH 87 DEGREES 4 MINUTES 30 SECONDS WEST 24.85 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 7 2007 AS DOCUMENT 0731115098 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Clerk's Office