

# UNOFFICIAL COPY



Doc#: 1529947037 Fee: \$42.00  
RHSP Fee: \$9.00 APRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/26/2015 09:52 AM Pg: 1 of 3

This document was prepared by:  
ILLINOIS HOUSING DEVELOPMENT  
401 N. MICHIGAN AVE, STE 700  
CHICAGO, ILLINOIS 60611  
ATTN: PORTFOLIO ADMINISTRATION  
Loan Number: 110-2793031

After recording return to:  
Barbara Williams-Finley  
15656 State St  
South Holland, IL 60473

## RELEASE OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Barbara Williams-Finley and Curtis L. Finley, husband and wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated the 24th day of May, 2013 and recorded on the 6th day of June, 2013 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1315733012 and rerecorded on the 8th day of April, 2014 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1409846061 to the premises therein described to wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 29-16-205-183-0000

PROPERTY ADDRESS: 15656 State Street, South Holland, Illinois 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this 23rd day of September, 2015.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: Margaret Torrens  
Margaret Torrens  
Managing Director, Loan & Portfolio Management

# UNOFFICIAL COPY

STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF LAKE            )

I, the undersigned, a Notary Public in and for said Lake County in the State Illinois aforesaid, do hereby certify that Margaret Torrens, personally known to me to be the Managing Director of Loan & Portfolio Management, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Director of Loan and Portfolio Management she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of September, 2015.

*Brian E. Graham*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 15656 STATE STREET

CITY: SOUTH HOLLAND  
TAX NUMBER: 29-16-205-183-0000

COUNTY: COOK

LEGAL DESCRIPTION:  
THE NORTH 88 FEET OF LOTS 17 AND 20 (EXCEPT THE EAST 15.00 FEET THEREOF OF SAID LOT 20  
CONVEYED TO THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION BY DEED RECORDED  
NOVEMBER 24, 1982 AS DOCUMENT 26420922) OF SCHAAP'S HEIRS DIVISION, BEING A DIVISION OF PART  
OF LOTS 3, 4 AND 5 OF THE SUBDIVISION OF PART OF SECTIONS 9, 10, 15 AND LOT 1 OF SCHOOL  
TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office