

# UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#: 1529949063 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/26/2015 09:10 AM Pg: 1 of 1

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **October 23, 2015**

Loan#: **4527187855**  
Invoice#: **E2748854**  
Package#: **80112014**  
Document#: **5569421**

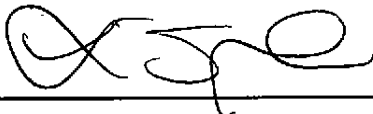
THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **CARLO A BONGIOVANNI, A SINGLE PERSON** currently residing at **16233 LAKE VILLA AVENUE, TINELY PARK, Illinois 60477**, to **US Bank National Association f.k.a. RBS CITIZENS, N.A. MORTGAGEE**, Dated **December 1, 2011** and filed for record **December 15, 2011**, as Document Number **1134908709** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.  
Also to satisfy Assignment dated **November 3, 2014** recorded **January 15, 2015** as Document Number **1501515030**

PROPERTY ADDRESS: 16233 LAKE VILLA AVENEU, TINLEY PARK, IL 60477. LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: PARCEL 1: THE SOUTH 32.00 FEET OF THE NORTH 71.12 FEET OF THE EAST 77.00 FEET OF THE WEST 101.27 FEET OF LOT 28 IN PARK PLACE VILLAS BEING A SUBDIVISION OF PART OF THE NORTH EAST 114 AND PART OF THE SOUTHEAST 114 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 92688253. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

**US Bank National Association**

PIN: 27-24-213-061-0000

By



**Lisa Spurbeck, Mortgage Officer**

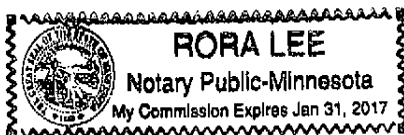


\*U05569421\*

6664 10/23/2015 80112014/1

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **23rd** day of **October, 2015**, by **Lisa Spurbeck** the **Mortgage Officer**, of **US Bank National Association f.k.a. RBS CITIZENS, N.A.**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



**Rora Lee, Notary Public**  
My Commission Expires: **January 31, 2017**.