TRUSTEE'S DEPOOFFICIAL C

THE GRANTORS, BRIAN D. PRICE, TRUSTEE OF THE BRIAN D. PRICE TRUST DATED OCTOBER 11, 2013, of the city of CHICAGO, County of COOK, State of ILLINOIS, for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, convey and warrant to:

JASON N. KNAPP AND ALICIA B. KNAPP, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

GRANTEES, of Chago, Illinois.

WITNESSETH, That Grantors for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, and in pursuance of the power and authority vested in the Grantors as said Trustees and of every other power and authority the Grantors hereunto enabling, do hereby convey and quit claim unto Granue tire following described Real Estate situated in the County of COCK in the State of Illinois:



Doc#: 1529950054 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2015 10:27 AM Pg: 1 of 4

SLE REVERSE SIDE FOR LEGAL DESCRIPTION

TO HAVE AND TO HOLD, said premises fore er.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee it pursuance of the trust agreement above mentioned. This deed is made subject to the liens of all trust deeds and/or mortgages up in laid real estate, if any, recorded or registered in said county.

Permanent Index Number(s):

14-20-416-051-1004

Address of the Real Estate:

3351 N. SEMINARY AVE. UNIT 2N CHICAGO, IL 60657

DATED this _____ day of OCTOBER, 2015.

PRICE AS TRUSTEE UNDER THE BRIAN D. PRICE TRUST AGREEMENT DATED 10/11/2013

STATE OF ILLINOIS

COUNTY OF LAID

Manto

PROPER TITLE, LLC

10F2 180 N. Lasalle Street Ste. 2440 Chicago, IL 60601

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN D. PRICE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered this said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6 days

'OFFICIAL SEAL' Yelena R Shvartsman

Notary Public, State of Illinois My Commission Expires 9/20/2016

This instrument prepared by:

Shvartsman Law Offices, 400 Skokie Boulevard, Suite 220, Northbrook, Illinois 60062.

AFTER RECORDING PHIS

INSTRUMENT SHOULD BE SENT

Send subsequent tax bills to:

lason ? Alicia Knap

C/O/X/SC

1529950054 Page: 2 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as 3351 N. SEMINARY AVE. UNIT 2N, CHICAGO, IL 60657

PARCEL 1:

UNIT 2N IN THE 3351 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:**

LOTS 4, 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 9, 2000 AS DOCUMENT 00170302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEGES IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G-2 AND STORAGE SPACE NUMBER 5, S. MENTU.

Ox County Clarks Office LIMITED COMMON ELEMENTS. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00170302.

14-20-416-051-1004

SUBJECT TO:

covenants, conditions and restrictions of record; public and utility easements; and subject only to real estate for 2014 and subsequent years.

1529950054 Page: 3 of 4

09-Oct-2015 280.50T 561.00 841.50

REAL ESTATE TRANSFER TAX

COUNTY:

SIONIT TOWNS:

1-345-929-280

14-20-416-051-1004 | 20150901631719 750/1/CO

09-Oct-2015 4,207.50 1,683.00

5,890.50

REAL ESTATE TRANSFER TAX

DOOP OX

CHICAGO:

CTA:

TOTAL

14-20-416-051-1004 | 20150901631719 750 OFFICE

0-650-719-10