### **UNOFFICIAL COPY**

**WARRANTY DEED** 

**ILLINOIS** 

**STATUTORY** 



Doc#: 1529950004 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2015 08:00 AM Pg: 1 of 5

THE GRANTOR, LETFGECO, LLC, a Florida Limited Liability Company, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to SIDNEY LASLEY, Jeanne Lasley, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

Husband and Wife, not as Joint Terants or Terants in Common but SEE ATTACHED LEGAL as Tenants by the Entirety.

### SUBJECT TO:

Covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws, if any; and general real estate taxes not yet due and payable at the time of Closing.

To have and to hold said premises forever.

Permanent Index Number(s):

17-15-107-078-1046 and 17-15-107-078-1083

Address(es) of Real Estate:

310 S. Michigan Ave, Unit 1105 and P1-39, Chicago, IL 60604

MULTO
PROPERTITLE, LLC
180 N. Lasalle Street
Ste. 2440
Chicago, IL 60601
PT15-03730

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### **UNOFFICIAL COPY**

### SHAW FISHMAN GLANTZ & TOWBIN LLC As an Agent for Chicago Title Insurance Company 321 N. CLARK STREET, SUITE 800 CHICAGO, IL 60654

Commitment Number: PT15 03738AA4

### SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as: 310 S. MICHIGAN AVE., UNIT 1105 CHICAGO, IL 60604 Cook County

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 1105 AND P1-39, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT(S) STORAGE SPACE S11-F, IN THE METROPOLITAN TOWER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE METROPOLITAN TOWER CONDOMINIUM, WHICH PLAT OF SURVEY DELINEATES PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 1 THROUGH 5 AND THE NORTH-SOUTH 10 FOOT PRIVATE ALLEY IN THE SUPERIOR COURT PARTITION OF LOT 1 IN BLOCK 8 OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO (SUPERIOR COURT DEGREE ENTERED APRIL 8, 1871) TOGETHER WITH LOTS 4 AND 5 IN BLOCK 8 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, ALL IN SECTIONS 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735103078, AS AMENUED FROM TIME TO TIME, TOGETHER WITH SUCH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL 2:

PERPETUAL RECIPROCAL EASEMENT BENEFITING PARCEL 1 FOR CAISSONS TO BE CENTERED ON THE DIVIDING LINE BETWEEN LOTS 4 AND 5 IN BLOCK 8 CREATED TY AGREEMENT DATED MAY 1, 1923 BETWEEN SIMON W. STRAUS AND CHICAGO TITLE AND TRUST COMPANY, TRUSTEE UNDER TRUST NUMBER 11227, RECORDED DECEMBER 26, 1924 AS DOCUMEN I NUMBER 8718964

### PARCEL 3:

PERPETUAL EASEMENT BENEFITING PARCEL 1 CREATED BY RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED NOVEMBER 4, 1977 AS DOCUMENT NUMBER 2/180486, TO USE OIL TANKS AND RELATED PIPING LINES AND CONDUITS LOCATED IN THE CNA BUILDINGS, AS THEREIN DEFINED, FOR THE PURPOSE OF THE STORAGE OF FUEL OIL AND FOR ENTRY UPON AND FOR INGRESS AND EGRESS FOR MEN, MATERIAL AND EQUIPMENT TO THE EXTENT REASONABLY NECESSARY IN THE PERFORMANCE OF OIL TANK MAINTENANCE, AS THEREIN DEFINED

### PARCEL 4:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735103077, AS AMENDED BY FIRST AMENDMENT TO RECIPROCAL EASEMENT AGREEMENT RECORDED FEBRUARY 14, 2008 AS DOCUMENT NUMBER 0804531073 AND SECOND AMENDMENT TO RECIPROCAL EASEMENT AGREEMENT RECORDED AUGUST 29, 2008 AS DOCUMENT NUMBER 0824216033 (AS THE SAME MAY BE AMENDED FROM TIME TO TIME, THE REA), OVER THE LAND DESCRIBED THEREIN, AS MORE PARTICULARLY DESCRIBED THEREIN

ALTA Commitment Schedule C

(PT15\_03738AA4.PFD/PT15\_03738AA4/44)

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SHAW FISHMAN GLANTZ TOWBIN LLC
As an Agent for Ticor Title Insurance Company
321 N. CLARK STREET, SUITE 800 CHICAGO, IL 60654

Commitment Number:PT15\_03738AA4

SCHEDULE C (Continued)

PERMANENT INDEX NUMBER: 17-15-107-078-1046 AND 17-15-107-078-1083

Property of County Clark's Office

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### 16-Oct-2015

1,905.00

6,667.50

4,762.50

## DOOP OX REAL ESTATE TRANSFER TAX

CHICAGO:

CTA:

TOTAL

1-343-414-336

20151001635962 750/1/Co 17-15-107-078-1046

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### 16-Oct-2015 317.50 635.00 952.50

# REAL ESTATE TRANSFER TAX





TINOIS: **TOTAL**: 1-620-303-936

17-15-107-078-1046 | 20151001635962 750 OFFICE