

UNOFFICIAL COPY

Doc#: 1529957153 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2015 09:44 AM Pg: 1 of 3

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**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

RELEASE DEED



KNOW ALL MEN BY THESE PRESENTS,

THAT **URBAN PARTNERSHIP BANK**, (As successor-in-interest to The Federal Deposit Insurance Corporation, as receiver for Shorebank) an Illinois chartered Bank, its successors and assigns for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **CHICAGO TITLE LAND TRUST NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 26, 2003 AND KNOWN AS TRUST NUMBER #17078**, its legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by that certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of **02/23/2010**, and recorded in the Recorder's Office of **Cook County Recorder**, in the State of **IL** (the "**Recorder**") as **Instrument No: 1008935080**, to the premises therein described, situated in **Cook County Recorder**, State of **IL**, as follows, to wit:

Description/Additional information: See attached Exhibit A.

AND ALSO TO RELEASE THE ASSIGNMENT OF RENTS DATED 02/23/2010 AND RECORDED ON 03/03/2010 IN DOC# 1008935081.

Recording Date: **03/30/2010**
Original Beneficiary Name: **ShoreBank**
Current Beneficiary Address: **7936 South Cottage Grove Avenue, Chicago, IL, 60619**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanet Real Estate Index Number(s): **25-15-407-024-0000; 25-21-212-004-0000; 25-27-122-037-0000; 20-29-211-027-0000; 25-15-407-024-0000**

Address of premises: **10832 S. VERNON AVENUE, CHICAGO; 11241 S. STEWART AVENUE, CHICAGO; 12152 S. MICHIGAN AVENUE, CHICAGO; 520 W. WASHINGTON SQUARE, WOOD DALE; 7212 S. MORGAN, CHICAGO, IL**

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IN WITNESS WHEREOF Urban Partnership Bank has caused its name to be signed to these presents this 10/19/2015 .

URBAN PARTNERSHIP BANK

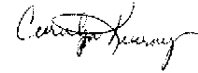


Electronic Signature

By: _____
Printed Name: **ROBERT MARJAN**
Its: **Chief Operating Officer**

STATE OF ILLINOIS, COOK COUNTY RECORDER

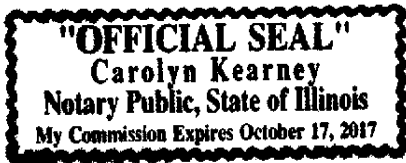
On **October 19, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **ROBERT MARJAN, Chief Operating Officer** of **URBAN PARTNERSHIP BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **CAROLYN KEARNEY**

Commission Expires: 10/17/2017



This instrument was prepared by:
CT Lien Solutions
330 NORTH BRAND BLVD. SUITE 700
GLENDALE , CA 91203

UNOFFICIAL COPY**Exhibit A**

**PARCEL 1: (10832 S. VERNON AVENUE, CHICAGO, ILLINOIS 60628)
UNIT 2513 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN #25-15-407-024-0000**

**PARCEL 2: (11241 S. STEWART AVENUE, CHICAGO, ILLINOIS 60628)
THE NORTH 1/2 FOOT OF LOT 112, ALL OF LOT 113 AND LOT 114 (EXCEPT THE NORTH 17.5 FEET THEREOF) IN ROSELAND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD, IN COOK COUNTY, ILLINOIS
PIN# 25-21-212-004-0000**

**PARCEL 3: (12152 S. MICHIGAN AVENUE, CHICAGO, ILLINOIS 60628)
LOT 8 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOT 9 (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 2 IN HILLSTROM AND BLACH'S SOUTH MICHIGAN AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF BLOCK 15 AND THE SOUTH 1/2 OF BLOCK 16 IN FIRST ADDITION TO KENSINGTON IN THE WEST FRACTIONAL 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN #25-27-122-037-0000**

**PARCEL 5: (520 W. WASHINGTON SQUARE, WOOD DALE, ILLINOIS 60191)
PARCEL A: UNIT 29, AREA K, IN BLOCK 1 IN GRIZAFFI AND FALCONE GEORGETOWN WEST, BEING A RESUBDIVISION OF PART OF BLOCK 1 OF GRIZAFFI AND FALCONE GEORGETOWN WEST, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN OF SAID RESUBDIVISION RECORDED AUGUST 1, 1969 AS DOCUMENT R69-34434, IN DUPAGE COUNTY, ILLINOIS
PARCEL B: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT R69-3662 AND IN DECLARATION OF INCLUSION RECORDED AS DOCUMENT R69-25162, IN DUPAGE COUNTY, ILLINOIS**

**PARCEL 6: (7212 S. MORGAN STREET, CHICAGO, ILLINOIS 60621)
LOT 6 IN BLOCK 4 IN MICKEY'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN # 20-29-211-027-0000**

The Real Property or its address is commonly known as 10832 S. VERNON, CHICAGO, IL 60628. The Real Property tax identification number is 25-15-407-024-0000.