

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**ALLEN PENTECOST**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0002045422**  
**LEONARD J TOMASZEWSKI**  
PO Date: 10/20/2015

Doc#: 1529908000 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/26/2015 08:49 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**LEONARD J TOMASZEWSKI AN UNMARRIED MAN**

to **NATIONAL CITY MORTGAGE CO** dated **March 20, 2003** calling for the original principal sum of dollars  
**(\$144,000.00)**, and recorded in Mortgage Record , page and/or instrument # **0030448574**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**360 W WELLINGTON #16C, CHICAGO IL - 60657**

Tax Parcel No. **14 28 202 017 1085**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **23rd** day of **October, 2015.**

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL  
CITY MORTGAGE CO**

By



**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

**UNOFFICIAL COPY****0002045422****LEONARD J TOMASZEWSKI**

State of **OHIO** )  
 County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **October, 2015** ,  
 personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Tina D. Eby*



**TINA D EBY**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**AUGUST 29, 2016**

Notary Public  
**TINA D EBY**

My commission expires **8/29/2016**

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**LEONARD J TOMASZEWSKI**

**0002045422**

PO Date: **10/20/2015**

## EXHIBIT A

UNIT 16C AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 50 FEET OF LOT 3 IN SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AND ESTABLISHED BY DECREE IN CASE 256886, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OF LOTS 2 AND 3 RECORDED SEPTEMBER 6, 1912 AS DOCUMENT NUMBER 5038117, AND ALSO THE EAST 50 FEET OF THE WEST 100 FEET OF LOT IN SAID SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN SAID LAKE FRONT ADDITION ACCORDING TO THE PLAT THEREOF RECORDED OF LOTS 2 AND 3 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE WELLINGTON CONDOMINIUM ASSOCIATION, AND RECORDED AS DOCUMENT NUMBER 22302458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.