

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1529908153 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2015 12:34 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TIMOTHY J KLEIN AND PATRICIA M KLEIN** to **JPMORGAN CHASE BANK, N.A.**, dated **08/25/2010** and recorded on **09/17/2010**, in Book N/A, at Page N/A, and/or Document **1026016002** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **33-05-109-010-000**

Property Address: **18809 BURNHAM AVE LANSING, IL 60438-3604**

Witness the due execution hereof by the owner and holder of said mortgage on 10/26/2015.

JPMORGAN CHASE BANK, N.A.

Demeatress L Randle

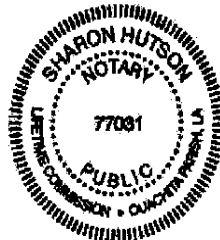
Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **10/26/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00414511930382

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00414511930382

EXHIBIT "A"

THE WEST 200 FEET OF THE SOUTH 100 FEET OF THE NORTH 265 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 33 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SECTION 5 AFORESAID, WHICH IS 1350.15 FEET DRAWN EASTERLY AT AN ANGLE OF 90 DEGREES 3 MINUTES, 40 SECONDS AS MEASURED FROM NORTH TO EAST WITH WEST LINE OF SAID SECTION 5 AND EXTENDED EASTERLY TO THE SOUTHWESTERLY LINE OF THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS. SUBJECT TO EASEMENT RECORDED 7/12/1990 IN DOCUMENT 90334097.

County of Cook County Clerk's Office