UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1529908163 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/26/2015 12:36 PM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JEFFERY P JONES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, LIC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, dated 04/18/2014 and recorded on 04/29/2014, in Book N/A, at Page N/A, and/or Document 1411935032 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and or the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property cituated to wit:

LOT 9 IN HORACE H BROCK'S SECOND ADDITION TO FOREST GLEN, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: 13-09-205-037-0000

Property Address: 5434 N LAMON AVE CHICAGO, IL 60630

Witness the due execution hereof by the owner and holder of said mor grige on 10/26/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Demeatress L. Randle

Vice President

State of LA Parish of Quachita \$\int\$

-16/4'S O///C On 10/26/2015, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Shear Whiter

Loan No.: 1174204840

MIN: 100524613000143342

MERS Phone (if applicable): 1-888-679-6377