

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1529908165 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2015 12:36 PM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALFONSO TEJEDA AND MAUREEN TEJEDA** to **JPMORGAN CHASE BANK, N.A.**, dated **12/07/2009** and recorded on **01/21/2010**, in Book N/A, at Page N/A, and/or Document **1002126112** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

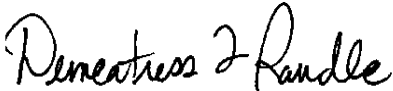
See exhibit A attached

Tax/Parcel Identification number: **22-33-115-005-000**

Property Address: **12786 MARIAN DR LEMONT, IL 60439**

Witness the due execution hereof by the owner and holder of said mortgage on 10/26/2015.

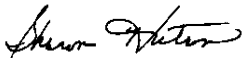
JPMORGAN CHASE BANK, N.A.



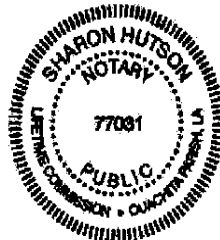
Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **10/26/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1585117959

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: **1585117959**

EXHIBIT A

A TRACT OF LAND BEING A PART OF LOT 55 IN KEEPATAW TRAILS BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 55; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 30.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST, A DISTANCE OF 79.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST, A DISTANCE OF 32.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST, A DISTANCE OF 66.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST, A DISTANCE OF 32.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 52 SECONDS WEST, A DISTANCE OF 66.00 FEET TO THE POINT OF BEGINNING.

of Cook County Clerk's Office