15556293244 A D 19 94 bolween January 21st _day of Indenture, place this /*Successor ★ LaSalie National Trust, N.A., a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the _____5th_ and known as Trust Number 20914 November ___ (the "Trustee"). _ ACMES LEE 94276385 6444 North Spaulding (Address of Grantee(s). Lincolnwood, IL 60645 Witnesseth, that the Trustee in consideration of the sum of _____ Dollars (\$ _10.00 TEN AND NO/100TH and other good and valuable consider aron, in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following Cook County, Illinois, to wit described real estate, situated in . 94276785 For the legal description see attached rider, which is expressly incorporated herein and made a part hereof. 6444 North Spaulding \$27.50 Property Address Lincolmorod, Illinois T\$6665 1898 6177 03/75/94 10143:00 x-94-276385 Permanent Index Number 10-35-423-047-0000 Vol. 130 \$1375 \$ R.C. COOK COUNTY REMORDER together with the tenements and appurtenances thereunto belonging To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use, ben at an 1 kehoof of the Grantee(s) forever This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the Pen of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof in Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written. * LaSalle National Trust, N.A. Attest: as Trustee as aforesaid

*LaSalle National Trust, N.A., Successor Trustee to LaSalle National Rank

This instrument was prepared by

William H. Dillon (jf)

upod description Bust re-recorded document

ŏ

Cook County Recorder of Deeds Date: 10/26/2015 10:38 AM Pg:

Affidavit Fee: \$2.00 Karen A.Yarbrough

Fee:\$9.00 RPRF F

Doc#:

Chicago, 16-nos 60603-4192

LaSalle National Trust, N.A.

Rear Estate Trust Department

135 South LaSafe Street

1750

1529910051D Page: 2 of 6

State of litinois County of Cook

the undersigned	a Notary Public in and for said County.
in the State eforesaid. Do Hereby Certify that	Rosemary Collins
Assistant Vice President of LaSalle National Trust IN AL and L	371, ATT WILLIAM H. DILION
acknowledged that they signed and delivered said instrument a act of said Trustee, for the uses and purposes therein set forth, at that he as custodian of in-2 corporate seal of said Trustee did his own free and voluntary act, and as the free and voluntary.	etary respectively, appeared before meithis day on person and is their own free and voluntary act, and as the free and voluntary and said Assistant Secretary old also then and there acknowledge affix said corporate seat of said Trustee to said instrument as act of said Trustee for the uses and purposes therein set forth
	Frederic 11
Q	Morary Public January A D 19.94
OFFICIAL SEA Bashleon is by Notation of the Committee of	9.7275.765
Willia Taylon Taylon Law offices 400 N. Racine	
Taylor Law offices	Ti
Suite 110-B	0.
30, R 1/0. B	
Ch.caj. IL 60622	

TRUSTEE'S DEED

Address of Proporty

LaSalle National Trust, N.A.

LaSette National Trust, N.A. 135 South LaSalle Sirect Chicago, Illinois 60603-4192

FOR A STREET AND

Box No.

1529910051D Page: 3 of 6

PARCEL 1: The West 28.17 feet of the East 51.17 feet of Lot 122, measured along the North line and the South line of said lot; the East 51.17 feet, measured along the North line and the South line, of Lot 124 (except the North 14 feet of the East 23 feet thereof, as measured along the North line and the East line of said lot) and the East 51.17 feet, as measured along the North line and the South line, of the North 7.50 feet, measured along the East line and the West line, of lot 120 in Edgar S. Owens' North Shore Channel and Devon Avenue Subdivision; according to the plat recorded in Book 168, Page 10 as Document 7345199, being Block 1 and the East quarter of Block 2 in Enders and Munos Subdivision of part of the South East quarter of Section 35, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Grantors also hereby grant to the Mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Exsements recorder in the Recorder's Office of Cook County, Illinois, as Document Number 17787845, and of ontors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated the Dr. County Clark's Office herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

1529910051D Page: 4 of 6

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Man 28 , 1954 Signature: Grantor of Agent Subscribed and sworn to before OFFICIAL SEAL me by the said BIRDGE GIVENS this 22 _day o BOTARY PURCE, STATE OF REPROSE 19 84. MY COMMISSION FAMILY 11 07:36 Notary Public The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is

either a natural person, an I'llinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do lusiness or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Signature: Dated 72 or Agent

Subscribed and sworn to before

me by the said this 19 97

day of

Notary Public

^^~~ OFFICIAL SEAL BIRDGE GIVENS

HOT MY PUBLIC STATE OF BLINDIS! MY COUNTSOIGH FARRES 11 07 36 mmmmm war

NOTE: Any person who knowingly submits a false statement quicerning the identity of a grantee shall be guilty of a Class C misdampanor for the first offense and of a Class A misdemeanor for subsecuent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

9 ictions

1529910051D Page: 5 of 6

UNOFFICIAL COPY

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____

Property of Cook County Clerk's Office

I CERTIFY THAT THE SIS A TRUE AND CORRECT COPY OF DOCUMENT # 94276385

JUN 23 15

RECORDER OF THE COUNTY

1529910051D Page: 6 of 6

UNOFFICIAL COPY



LEGAL DESCRIPTION

Order No.: _15SS6293244LP

For APN/Parce/IL)(s): 10-35-423-047-0000

PARCEL 1:

THE WEST 31.50 FEET O'. THE EAST 82.67 FEET OF LOTS 121 AND 122, MEASURED ALONG THE NORTH LINE AND THE SOUT'S LINE OF SAID LOTS; ALSO THE WEST 31.50 FT. OF THE EAST 82.67 FEET AS MEASURED ALONG THE NORTH LINE AND THE SOUTH LINE, OF THE NORTH 7.50 FT. MEASURED ALONG THE EAST LINE AND THE WEST LINE, OF LOT 120, ALSO THE NORTH 15 FEET OF THE EAST 23 FEET., MEASURED ALONG THE NORTH LINE AND THE EAST LINE, OF LOT 122, IN EDGAR S. OWENS NORTH SHOPE CHANNEL AND DEVON AVENUE SUBDIVISION, ACCORDING TO THE PLAT RECORDED IN 6 OOK 168, PAGE 10, AS DOCUMENT 7345199, BEING BLOCK 1 AND THE EAST 1/4 OF BLOCK 2 IN ENDERS AND MUNO'S SUBDIVISION OF THE PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS RECORDED FEBRUARY 23, 1960 AS DOCUMENT 17787845 AS AME: LED.