



Doc#: 1529915063 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/26/2015 11:15 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GENE J BECK to ACTION MORTGAGE, INC., dated June 3, 2004 and recorded on June 24, 2004, in Volume/Book, at Page, and/or as Document 0417640177 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

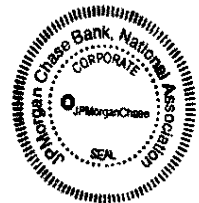
TAX/PIN: 27-24-111-027

Property Address: 15987 78TH AVE, TINLEY PARK, IL 60477

Witness the due execution hereof by the owner and holder of said mortgage on October 20, 2015.

JPMORGAN CHASE BANK, N.A.

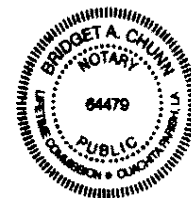
ANGELA L WILLIAMS
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On October 20, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1766227160
Outbound Date: 10/15/15
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

EXHIBIT A

Parcel 1: The South 22.34 feet of the North 128.68 feet of the West 64.00 feet of the East 93.00 feet of that part of Lot 4 lying South of a line drawn at right angle through a point in the East line of said Lot 4, which point is 38.74 feet South of the Northeast corner thereof, all in Ashford Manor Resubdivision, a planned unit development of Lot 3 in McIntosh Subdivision of part of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 24, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2: Easements for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Covenants and Restrictions recorded as document number 88457310, as amended and as created by deed recorded as document number 89267346, in Cook County, Illinois

Property of Cook County Clerk's Office