

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1529917063 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 10/26/2015 02:20 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LINH Y- HUYNH TRAU to AMERICAN UNITED MORTGAGE COMPANY, dated October 12, 2005 and recorded on October 20, 2005, in Volume/Book, at Page, and/or as Document 0529347242 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX/PIN: 13-11-321-056-0000

Property Address: 4843 N PULASKI AVE, CHICAGO, IL 60630

This document was rerecorded.

MORTGAGE FROM LINH Y- HUYNH TRAU TO AMERICAN UNITED MORTGAGE COMPANY DATED OCTOBER 12, 2005 IN THE AMOUNT OF 250,000.00, RECORDED APRIL 6, 2007, DOCUMENT 0709647227.

Witness the due execution hereof by the owner and holder of said mortgage on October 21, 2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

DEPHONSHA GILBERT



S yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT tw

Vice President

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STATE OF Louisiana  
PARISH/COUNTY OF Ouachita

On October 21, 2015, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



VICKI C. KNIGHTEN - 54231, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 0634021190  
Outbound Date: 10/22/15  
MERS Phone, if applicable: 1-888-679-6377  
MIN:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

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Loan No.: 0634021190

## EXHIBIT "A"

**PARCEL 1: THE WEST 44.0 FEET OF THE SOUTH 16.96 FEET OF THE NORTH 174.63 FEET OF THAT PART OF BLOCK 8 LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET AND EAST OF THE EAST LINE OF NORTH PULASKI AVENUE IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0310519112 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office