### **UNOFFICIAL COPY**

1529919047 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/26/2015 10:02 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 00b9a94b-4414-4f8b-8561-c2bf15daec6a DOCID 5149781170651517

#### RELEASE OF MORT GAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bink of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by DONN', JAUREGUI, ANDREW ZLOZA, dated 12/21/2004 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0500635040, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

210 S DES PLAINES #1211 CHICAGO IL 60 661 C/OPTS OPTS

PIN:

17-16-109-027-1125

WITNESS my hand this 07 day of October, 2015.

Bank of America, N.A.

stant Vice President

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1000 M Attached to Release of Mortgage or Tava Deed by Corporation dated: 07 day of October, 2015. 2 pages including this page

STATE OF ARIZONA COUNTY OF MARY COPA

, before me, Tina Bell, r otary Public, personally appeared Deborah Hogan, Assistant On /1-7-15 Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed thy notarial seal the day and year last written.

DONNA JAUREGUI, ANDREW ZLOZA 5706 Astony Ct Hinsdale, IL 60521

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 (800) 540-2684

TINA PE'L KOTARY PUBLIC - ARIZON Maricopa Coun y My Commission Expir June 25, 2018

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#### Legal Description

PARCEL 1: UNIT NUMBER (S) 1211 & P-88, IN THE EDGE LOFTS AND TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6, 7, 3 AND 9 IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 27.57 OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0430327071 TOGETHER FITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

OF PARC.
DECLARATION
D TOWER RE(OPDRL)
PIN# 17-16-109-027-1'25 PARCEL 2: BASEMENTS FOR THE BENEFIT OF PARC'AL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE EDGE LOFTS AND TOWER RE(OF)RD AS DOCUMENT NUMBER 0430327070.