# **UNOFFICIAL COPY**

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 EMMA G BOISINEAU

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1529919125 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/26/2015 12:44 PM Pg: 1 of 3

750 Price

MERS MIN#: 1001885120906 & 53 PHONE#: (888) 679-6377 Customer#: 673/8 Service#: 427613.2RL1

Loan#: 9802381112

### SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CRAIG M NOVACK AND RENEE K NOVACK, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: SEPTEMBER 26, 2012 Recorded on: OCTOBER 02, 2/12 as Instrument No. 1227644088 in Book No. --- at Page No. ---

Property Address: 531 S FAIRVIEW AVENUE, PARK RIDGE, IL 60068-0000

County of COOK, State of ILLINOIS

PIN# 09-35-223-011-0000 V

Legal Description: See Attached Exhibit

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1529919125 Page: 2 of 3

# **UNOFFICIAL COPY**

Srv#: 4278122RL1 Loan#: 9802381112

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED OCT 0 9 2015 THE FOREGOING INSTRUMENT ON MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER

MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Craig Davenport Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the docurrent to which this certificate is attached, and not the truth famess, accuracy, or validity of that document.

State of

**CALIFORNIA** 

County of

**ORANGE** 

OCT 0 9 2015, before me, Emma Boisineau, a Nova Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in h.s/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon b the f of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

(Notary Name): Emma Boisineau

EMMA SUIS NEAU Commission # 2114693 Notary Public - California Orange County

My Comm. Expires Jun 9 2019

OFFICE

## **UNOFFICIAL COPY**

LOT 13 IN BLOCK 5 IN DALE, GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY NAMELY, COMMENCING ON THE SOUTH LINE OF THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN 50 LINKS WEST OF THE SOUTHEAST CORNER; THENCE WEST 19.50 CHAINS; THENCE NORTH 20.51 CHAINS; THENCE EAST 19.50 CHAINS; THENCE SOUTH 20.51 CHAINS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Legal Des.

ALE, GUSTIN AND WALLACE'S ADDIT.
ESCRIBED PROPERTY NAMELY, COMME.
ORTHEAST 14 OF SECTION 35, TOWNSHIP
RIDIAN SO LINKS WEST OF THE SOUTHEAST C.
ORTH 20.51 CHAINS; THENCE
S; THENCE SOUTH 20.51 CHAINS TO THE PLACE OF BE.