

RELEASE OF MORTGAGES

This instrument was prepared by and after recording should be returned to:

Adam C. Toosley, Esq. Freeborn & Peters LLP 311 South Wacker Drive Suite 3000 Chicago, Illinois 60606

Doc#: 1530047046 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 10/27/2015 11:39 AM Pg: 1 of 4



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR BEED OF TRUST WAS FILED.

KNOW ALL BY THESE PRESENTS, that the undersigned, CADC/RADC Venture 2011-1, LLC, successor in interest to the Federal Densit Insurance Corporation, as Receiver for Wheatland Bank, for valuable consideration, receipt of which is hereby acknowledged, does hereby REMISE and RELEASE all the right, title, interest, claim or demand whatsoever which the undersigned may have acquired through the following documents:

- MORTGAGE DATED OCTOBER 23, 2007 AND RECORDED OCTOBER 26, 2007 AS DOCUMENT NO. 0729935219;
- ASSIGNMENT OF MORTGAGE TO CADC/RADC VENTURE 2011-1, LLC RECORDED AS DOCUMENT NO. 1135708220;
- ASSIGNMENT OF RENTS DATED OCTOBER 23, 2007 AND RECORDED OCTOBER 26, 2007 AS DOCUMENT NO. 0729935220;
- ASSIGNMENT OF ASSIGNMENT OF RENTS TO CADC/RADC VENTURE 2011-1, LLC RECORDED AS DOCUMENT NO. 1135708221;
- MORTGAGE DATED OCTOBER 23, 2007 AND RECORDED OCTOBER 9.
 26, 2007 AS DOCUMENT NO. 0729935221;

1530047046 Page: 2 of 4

UNOFFICIAL COPY

- ASSIGNMENT OF MORTGAGE TO CADC/RADC VENTURE 2011-1, LLC RECORDED AS DOCUMENT NO. 1135708227;
- ASSIGNMENT OF RENTS DATED OCTOBER 23, 2007 AND RECORDED OCTOBER 26, 2007 AS DOCUMENT NO. 0729935222;
- ASSIGNMENT OF ASSIGNMENT OF RENTS TO CADC/RADC VENTURE
 2011-1, LLC RECORDED AS DOCUMENT NO. 1135708228;
- MORTGAGE DATED OCTOBER 23, 2007 AND RECORDED OCTOBER 26, 2007 AS DOCUMENT NO. 0729935223;
- ASSIGNMENT OF MORTGAGE TO CADC/RADC VENTURE 2011-1, LLC RECORDED AS DOCUMENT NO. 1135708236;
- ASSIGNMENT OF RENTS DATED OCTOBER 23, 2007 AND RECORDED OCTOBER 26, 2007 AS DOCUMENT NO. 0729935224; and
- ASSIGNMENT OF ASSIGNMENT OF RENTS TO CADC/RADC VENTURE 2011-1, LLC RECORDED AS DOCUMENT NO. 1135708237.

in and to the premises legally described on **Exh'bit A**, attached hereto and made a part hereof, and the appurtenances and privileges, if any, thereunto belonging (the "Released Property"), such Released Property being located in Cook County, Ulinois.

This release shall have no effect on any other interests held by CADC/RADC Venture 2011-1, LLC, successor in interest to the Federal Deposit Insurance Corporation, as Receiver for Wheatland Bank, or release any interest (mortgage or otherwise) on any property other that identified on **Exhibit A** hereto, and nothing in this document shall be construed as a release of any claims other than the release of the security identified in these recorded decorporats.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed by its duly authorized officer this day of October 2015.

CADC/RADC Venture 2011, LLC,

By: Mark E. Foster

Its: Authorized Signatory

[INSERT CALIFORNIA NOTARY]

1530047046 Page: 3 of 4

UNOFFICIAL COPY

"A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document."

(STATE OF CALIFORNIA) COUNTY OF ORANGE)

On October 5, 2015, before me, Jaclyn Mary Lanning, Notary Public, personally appeared Mark E. Foster, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(SEAL)

JACLYN MARY LANNING
Commission # 2062208
Notary Public - California
Orange County
My Comm. Expires Mar 23, 2018

1530047046 Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT A

LOTS 4, 5 AND 6 IN BLOCK 4 IN H.B. BOGUE'S SUBDIVISION OF BLOCKS 1, 2, 4 AND 5 IN WATSON TOWER AND DAVIS SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 17-06-100-005-0000

PL.

PL.

Clarks Office Commonly Known As: 2345-2347 W. North Avenue, Chicago, Illinois 60647