UNOFFICIAL COPY

PREPARED BY:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

Doc#. 1530049087 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/27/2015 09:09 AM Pg: 1 of 2

Loan Number: XXXXXX0466

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A. formerly known as HARRIS N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAVIER TAPIA MARRIED TO SERAFINA TAPIA

Original Mortgagee(S): HARRIS N.A. Original Instrument No: 0526605283

Date of Note: 09/02/2005 Original Recording Date: 09/23/2005

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION:**

PIN #: 08-08-106-024-1025 County: Cook County, State of IL Property Address: 2304 W ALGONQUIN RD, UNIT 1 RQLI ING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned has caused this insurament to be executed on this date of 10/27/2015. ST Clort's

BMO Harris Bank N.A.

By: Debbie Smith

Title: Vice President

Nebbi Smith

State of Illinois County of DuPage \(\)

This instrument was acknowledged before me on 10/27/2015 by Debbie Smith, Vice President 27/3MO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL" SHABBIA HAVELIWALA Notary Public - State of Illinois My Commission Expires August 28, 2017

Notary Public: Shabbir

Haveliwala

My Commission Expires:

08/28/2017

Resides in: DuPage

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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Javier Tapia

Property Address: 2304 W Algonquin Rd Unit 1, Rolling Meadows, IL 60008 Date: September 02, 2005

Property Description:

UNIT 2304-1 IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPTO REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS COUNT DOCUMENT NUMBER 25430896, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY ELEMENTS, IN COOK COUNTY ILLINOIS.

-4034 (0106)

VMP MORTGAGE FORMS - (800)521-7291

6/01