### **UNOFFICIAL COPY**

Doc#. 1530055058 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/27/2015 09:18 AM Pg: 1 of 3

Recording Requested By: NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947

 RELEASE OF MORTGAGE

 Nationstar Mortgage #:062475\*\_L3" "STEIN" Lender ID:AA1 Cook, Illinois

 MIN #: 10002950001561894£ SIS 1: \* \ 288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIS TRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS 15-, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTG. GE COLD, ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by GARY STEIN, A APRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 03/22/2007 Record J: 0- 05/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0709555021, does hereby acknowledge ull payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Par. He eof

Assessor's/Tax ID No. 16-07-112-014-1003 Property Address: 1130 W ONTARIO, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the for going instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAM & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS On October 16th, 2015

\*MS2\*MS2NATT\*10(16/2015 11:19:36 AM\* NATTO1NATT00000000000000000267248\* ILCOOK\* 0624750263 ILSTATE MORT REL \*\*BHENATT\*

1530055058 Page: 2 of 3

# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 

On October 16th, 2015, before me, MICHELLE BOWLES, a Notary Public in and for Dallas in the State of Texas, personally appeared SANYIKA GREEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory fridence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witties my hand and official seal,

MICHELLE BC WLF 3 Notary Expires: 0 /16 2016 MICHELLE BOWLES Notary Public, State of Texas My Commission Expires July 16, 2016

(This area for notarial seal)

Prepared By:

CYPRES. 

1530055058 Page: 3 of 3

## **UNOFFICIAL COPY**

### Exhibit A

THIT NUMBER A-3 AS DELIMENTED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL FIXATE (HERBEN REFERRED TO AS THE PARCEL):

LOT 12 IN BLOCK 7 IN KETTELSTRINGS ADDITION TO HARLEY IN THE NORTHERN PART OF THE MORT MET 1/4 OF SECTION, 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL EFIDIAN, 14 COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A. 10 DECLARATION OF CONDOMINIOM OWNERSHIP MADE BY THE AVENUE BANK AND TRUST LOPAIN OF CALT PREE, AS TRUSTE UNDER TRUST AGREEMENT DATED NOVEMBER 3, 1977 AND MINOW, AS TRUST HORSEN 1814 AND RECORDED IN THE OFFICE OF THE RECORDER OF BEED 18 CONT. ILLINOIS, ON DECEMBER 23, 1977 AS DOCUMENT 24259124, TOWNSHIP WILL THE PROPERTY AND SPACE COMPETSING ALL THE UNITS THERBOF AS DEPINED AND ST FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) IN COOK COUNTY, ILLINOIS

### `ALSO

A PERPETUAL PASEMENT CONSIDERING OF HE RICHTS AND ENSEMBNIS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE SHE RIGHT TO USE FOR PARKING PURPOSES SPACE NO. 8, AS DELINEATED ON THE SERVEY APPURCHED AS SXHIBIT 'A' TO SAID DECLARATION OF CONDOMINIUM OWNERSHIP ALL IN COOK COUNTY, I'LIN'IS