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Doc#. 1530055062 Fee: \$54.00

Karen A. Yarbrough

Dec ID 20150801617548

Cook County Recorder of Deeds Date: 10/27/2015 09:22 AM Pg: 1 of 4

ST/CO Stamp 1-888-464-960 ST Tax \$71.00

City Stamp 0-248-229-952 City Tax: \$745.50

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That BAYVIEW LOAN SERVICING, LLC,

a Delaware limited liability company,

herein called 'GRANTOR'.

whose mailing address is:

4425 Ponce DeLeon Boulevard

Coral Gables, Florida 33146

FOR AND IN CONSIDERATION OF

TEN and NC/190 DOLLARS, and other good

and valuable consideration, to it in hand paid by the party or parties identified below as

GRANTEE herewarder, by these presents does grant, bargain, and sell unto:

JACQUETTA B. COLYPR

called 'GRANTEE' whose mailing address is: 295 NE, 82nd St. Miami, FL 33138

all that certain real property situated in COOK County, Illinois and more particularly described as follows:

SEE EXHIBIT A

Permanent Tax No: 17-27-310-093-1537

Address of Property: 3001 S. MICHIGAN AVE., UNIT # 202, CHICAGO, IL 60616

TO HAVE AND TO HOLD the above described premises together with all the rights and appurtenances thereto in any wise belonging, unto the said GRAPITEE, his heirs or successors and assigns forever, subject to: (a) covenants, conditions and restrictions of record; (b) private, public and utility easements and roads and highways, if any; (c party wall rights and agreements, if any; (d) existing leases and tenancies, if any; (e) special taxes or assessments for improvements not yet completed, if any; (f) installments not due at the date hereo' of any special tax or assessment for improvements heretofore completed, if any; (g) general real estate taxes not yet due or payable; (h) building code violations and judicial proceedings relating the eto, if any; (i) existing zoning regulations; (i) encroachments if any, as may be disclosed by a place: survey; (k) drainage ditches, drain tiles, feeders, laterals and underground pipes, if any; and (l) all mineral rights and easements in favor of mineral estate.

GRANTOR will defend the same against the lawful claims of all persons claiming by, through or under GRANTOR, and no others.

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	NTOR has caused these presents to be executed and
sealed this day of day	, 2015 in its name by thereunto authorized by resolution of its Managers.
	BAYVIEW LOAN SERVICING, LLC BY
STATE OF Florida	Sonia Asancio Assistant Secretary
COUNTY OF Aliami-Dada	, and the state of
100	are the second s
The foregoing instrument was acknowledg	
2015 by <u>Sorre</u> Sarres	Jes de of BAYYIEW LOAN SERVICING,
LAA. SELVY 100	
Commission of Contract of Penns & Commission of Contract of Contra	NOTARY PUBLIC
Mail To:	Send Subsequent Tax Bills To:
Jacquesta B Colyer	Ozacquetta B. Colyer
395006 32mg 527 Warmin Fr 33133	1295 NE 82mg 629 14 73mu FC 33133
This instrument prepared by: Kenneth D. Slomka Slomka Law Group 15255 S. 94th Ave., Suite 602	Junikullindindindindi oku kalimbirahadindindi COLVERDS Story Prote Circ. of Young Stylenger, Scott. Dec 2, 2015 Octobershill # EU 84/342
Orland Park, IL 60462	

Permanent Tax No.: 17-27-310-093-1537

Address of Property: 3001 S. MICHIGAN AVE., UNIT #902, CHICAGO, IL 60616

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LEGAL DESCRIPTION

Order No.: 15WSS131738OP

For APN/Parcei (D(s): 17-27-310-093-1537

UNIT 902-3001 IN SOUTH COMMONS PHASE 1 CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS \$2 AND 95 AND OF VACATED EAST 29TH STREET NORTH OF SAID BLOCK 92 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 50.0 FEET WEST OF THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HINGINBOTHAM'S SUBDIVISION OF PARTS OF LOTS 21, 22 AND 23 IN THE ASSESSOR'S DIVISION OF THE NORTH 1737 FEET OF THE EAST 1/2 OF BLOCK 92 AFORESAID (SAID POINT BEING 8.0 FEET NORTH OF ALME "X" DRAWN FROM THE NORTHEAST CORNER OF LOT 1 IN E. SMITH'S SUBDIVISION OF 3/4 OF THE WEST 1/2 OF BLOCK 92 AFORESAID TO THE NORTHWEST CORNER OF JOHN LONEGRAN'S SUBDIVISION OF LAND IN THE NORTHWEST CORNER OF BLOCK 92 AFORESAID); THENCE WEST ALONG A LINE 8.0 FEET NORTH OF AND PARALLEL WITH SAID LINE "X" A DISTANCE OF 113.16 FEET; THENCE SOUTH PERPENDICULARLY TO SAID LINE "X", A DISTANCE OF 17.33 FEET; THENCE WEST ALONG A LINE 9.33 FEET SOUTH OF AND PARALLEL WITH SAID LINE X", 184.69 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH A LINE DRAWN FROM POINT ON THE NORTH LINE OF LOT 1, 60.0 FEET EAST OF THE NORTHWEST CORNER THEREOF IN JOHN LONERGRAN'S SUBDIVISION AFORESAID, TO A POINT ON THE SOUTH LINE OF LOT 8, 60.0 FEET EAST OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY CLERK'S DIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF BLOCK 95 AFORESAID, THENCE SOUTH ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 833,18 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID BLOCK 95 TO A POINT ON A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF VACATED SOUTH INDIANA AVENUE; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 850.27 FEFT MORE OR LESS TO THE PLACE OF BEGINNING, TOGETHER WITH THAT PART OF BLOCK 98 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID BLOCK 98 WITH THE NORTHERLY EXTENSION OF A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LOTS 9 TO 16 BOTH INCLUSIVE IN THOMAS' SUBDIVISION OF THE EAST 1/2 OF SAID BLOCK 98; THENCE SOUTH ALONG SAID PARALLEL LINE TO THE EASTERLY EXTENSION OF A LINE 34.0 FEET NORTH OF A PARALLEL WITH THE SOUTH LINE OF LOTS 41 AND 60 TO 63 IN THOMAS AND BOONE'S SUBDIVISION OF BLOCK 98 AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 60.0 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LOTS 63 TO 78 BOTH INCLUSIVE IN THOMAS AND BOONE'S SUBDIVISION AFORESAID; THENCE NORTH ALONG SAID PARALLEL LINE AND ITS NORTHERLY EXTENSION TO A POINT ON THE NORTH LINE OF SAID BLOCK 98 AFORESAID: THENCE EAST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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LEGAL DESCRIPTION

(continued)

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DELCARATION OF CONDOMINIUM RECORDED JANUARY 14, 1999 AS DOCUMENT NUMBER 99043982, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

