

UNOFFICIAL COPY

Doc#: 1530055123 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/27/2015 11:11 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0356296343

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **BENJAMIN ROSENTHAL** to **WELLS FARGO BANK, N.A.** bearing the date 11/10/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1374574036**.

Re-Record: DATE 01/03/2014, INST 1400344049.

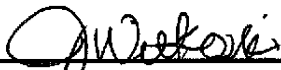
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-29-314-019-0000

Property is commonly known as: 1528 WEST MONTANA STREET, CHICAGO, IL 60614.

Dated this 27th day of October in the year 2015
WELLS FARGO BANK, N.A.

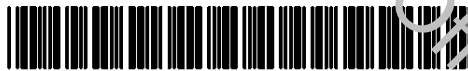


JENNIFER WITKOSKI

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393159649 -@ DOCR T2415102407 [C-2] ERCNIL1




D0013338749

UNOFFICIAL COPY

Loan #: 0356296343

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of October in the year 2015, by Jennifer Witkoski as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393159649 -@ DOCR T2415102407 [C-2] ERCNIL1



D0013338749

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0356296343

'EXHIBIT A'

THAT PART OF LOT 25 IN LOT 8 IN THE SUBDIVISION OF LOTS 7 AND 8 IN ASSESSOR'S DIVISION AND LOT 19 IN L MILLER'S SUBDIVISION OF LOT 7 IN ASSESSOR'S DIVISION ALL IN BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID LOT 25 AT A POINT 176.88 FEET EAST OF THE SOUTHWEST CORNER OF LOT 19 IN LOT 8 IN THE SUBDIVISION OF LOTS 7 AND 8 IN ASSESSOR'S DIVISION OF BLOCK 42 AFORESAID THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 124.25 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 25 SAID POINT BEING 172.93 FEET EAST OF THE NORTH MOST NORTHWEST CORNER OF SAID LOT 19 THENCE SOUTH 89 DEGREES 44 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF LOTS 25 AND 19 A DISTANCE OF 25.00 FEET THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 124.26 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 19 SAID POINT BEING 25 FEET EAST OF THE POINT OF BEGINNING THENCE NORTH 89 DEGREES 42 MINUTES 56 SECONDS WEST ALONG THE SOUTH LINE OF LOTS 25 AND 19 A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office