

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JOHNATHAN S CHANEY



Doc#: 1530013019 Fee: \$42.0
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/27/2015 09:19 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: 101 Service#: 1066160RL1



Loan#: 4800213597

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICIA BENDER, SPINSTER

Original Mortgagee: FEDERAL NATIONAL MORTGAGE ASSOCIATION BY U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, IT'S ATTORNEY IN FACT

Mortgage Dated: AUGUST 30, 1985 Recorded on: SEPTEMBER 04, 1985 as Instrument No. 85174645 in Book No. --- at

Page No. ---

Property Address: 5415 N SHERIDAN RD 1410, CHICAGO, IL 60640 0000

County of COOK, State of ILLINOIS

PIN# 14082030171150


Legal Description: See Attached Exhibit

S Yes
R Yes
S Yes
M Yes
S Yes
E Yes
INT Yes

UNOFFICIAL COPY

Loan#: 4800213597 . Srv#: 1066166RL1
Page 2

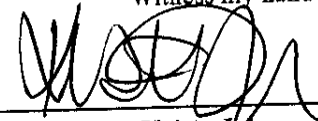
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 05, 2015**
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, IT'S ATTORNEY IN FACT

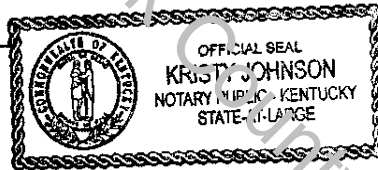
By: 
April Ferguson, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **OCTOBER 05, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of FEDERAL NATIONAL MORTGAGE ASSOCIATION BY U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, IT'S ATTORNEY IN FACT**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



County Clerk's Office

UNOFFICIAL COPY

4800213597- IL

EXHIBIT A

UNIT 1410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24874698, IN EAST 1/2 AND NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office