

UNOFFICIAL COPY



Doc#: 1530015079 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/27/2015 03:11 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Loan Number: 202065

MIN Number 100120002000846377

MERS Phone 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Georgia Banking Company its successors and assigns, hereby assigns and transfers to Georgia Banking Company its successors and assigns, all its right title and interest in and to a certain mortgage executed by RANDY BLAKLEY, II + NINA PAULO

16 day of JUNE A.D. 2015 and recorded on the 8 day of JULY

A.D. 2015 in the office of the Recorder of COOK County, State of ILLINOIS in Book — at Pages — or Instrument # 1518950007

Signed on the 20 day of JULY A.D. 2015

Mortgage Electronic Registration Systems, Inc. ("MERS")

By Joe Cannon
Assistant Secretary

State of: Georgia
County of: Fulton

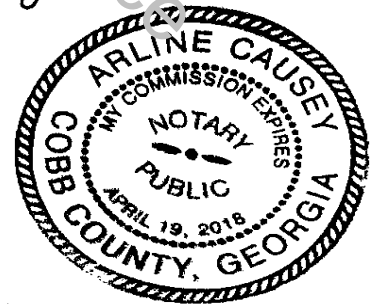
Witness Judy Davis

On the 20 day of JULY A.D. 2015, before me, a Notary Public, personally appeared JOE CANNON, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

Arline Causey
NOTARY PUBLIC

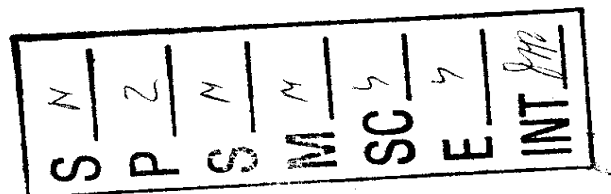
Prepared by and Return To:

Georgia Banking Company d/b/a National Mortgage Alliance
6190 Powers Ferry Rd, Suite 150
Atlanta, Georgia 30339
Att'n: Final Document Department



MIN # 100120002000846377

MERS Phone: 1-888-679-6377



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JOHN LOVSTRAND
As an Agent for Fidelity National Title Insurance Company
30 GREEN BAY ROAD WINNETKA, IL 60093

Commitment Number: PT15_01328AA3

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as:
2136 W. NORTH AVE #2E
CHICAGO, IL 60647
Cook County

The land referred to in this Commitment is described as follows:

PARCEL 1:
UNIT 2E IN 2136 W. NORTH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 81 AND 82, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0802403034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT NUMBER 0802403034.

14-31-331-034-1003