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Doc#: 1530015005 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/27/2015 08:47 AM Pg: 1 of 3

Return To:
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Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
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SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Byline Bank f/k/a North Community Bank, successor by merger with Plaza Bank**, does hereby certify that a certain Mortgage and Assignment of Rents, bearing the date **02/25/2003**, made by **Rand Road Cafe Restaurant Inc.** to **Plaza Bank** on real property located **Cook County Recorder**, in State of Illinois, with the address of **1352 Rand Rd., Palatine, IL, 60067** and further described as:

Parcel ID Number: **02-12-100-034-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0030339772**, on **03/12/2003**, is fully paid, satisfied, or otherwise discharged.

Assignment of Rents recorded as Document No. **0030339773**.
Description/Additional information: **See attached**.
Current Beneficiary Address: **3639 North Broadway St., Chicago, IL, 60613**

Dated this **10/22/2015**

Lender: **Byline Bank f/k/a North Community Bank, successor by merger with Plaza Bank**

By: **Brenda Latorre**
Its: **Assistant Vice President**

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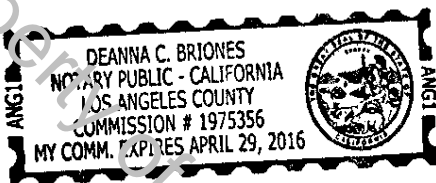
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **October 22, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Brenda Latorre**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **DeAnna C. Briones**

Commission Expires: **04/29/2016**



Property of Cook County Clerk's Office

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THAT PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF THE CENTER LINE OF RAND ROAD, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF RAND ROAD 1247.84 FEET NORTHWESTERLY OF THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 12, AS MEASURED ALONG SAID CENTER LINE; THENCE SOUTHWESTERLY AT RIGHT ANGLES 290.0 FEET; THENCE SOUTHEASTERLY PARALLEL WITH SAID CENTER LINE OF RAND ROAD 185.0 FEET; THENCE NORTHEASTERLY ON A PERPENDICULAR TO THE CENTER LINE OF RAND ROAD 290.0 FEET TO THE CENTER LINE OF RAND ROAD; THENCE NORTHWESTERLY ALONG SAID CENTER LINE 185.0 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTHEASTERLY 50.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.