## **UNOFFICIAL COPY**



Doc#: 1530018044 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/27/2015 01:32 PM Pg: 1 of 5

This Document Prepared By:

	Potestivo & Associates, PC			
	Caitlin E. Cipri			
223 W. Jackson Blvd., Su.te 6				
	Chicago, IL 60606			

Chicago, IL 60606	
After Recording Return To: Alfred S. Ibrahim and Violette J. Ibrahim	204
7327 N. Keystone Ave	0,
Lincolnwood, IL 60712	40
	171

#### SPECIAL WARRANTY DEELS

THIS INDENTURE made this 25 day of Sept., 2015, between Deutsche Bank National Trust Company, as Trustee for Morgan Stanley Home Equity Loan Trust 2007-1, Mortgage Pass-Through Certificates, Series 2007-1, whose mailing addless is C/O Ocwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, 10, 33409 hereinafter ("Grantor"), and Alfred S. Ibrahim and Violette J. Ibrahim, Husband and wife As Joint Tenants with Rights of Survivorship, whose mailing address is 7327 N. Keystone Ave, Lincolnwood, IL 60712 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ninety-One Thousand Dollars (\$91,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 5015 Suffield Court, Unit A, Skokie, IL 60077.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to



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claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

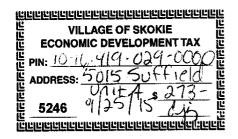
TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto be onging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.



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# **UNOFFICIAL COPY**

Executed by the undersigned on 925, 2015:							
	Morgan Stanley Ho Pass-Through Cert	ificates, Series 2007-	ist 2007-1, Mortgage 1				
	By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact						
	Name: Jon Ki	ng					
	Title: Contract Manage	gement Coordinator					
90-	,						
STATE OF TO ALL	) ) SS						
COUNTY OF Palm Proce	<u>4</u> )						
I, the undersigned, a Notary Fublic in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, personally known to me to be the contract Management Coordinated of							
Ocwen Loan Servicing, LL	C, as Attorney-In-Fa	act for Deutsche Ban	k National Trust				
Company, as Trustee for M	Jorgan Stao'ev Hom	e Equity Loan Trust	2007-1, Mortgage Pass-				
Through Certificates, Series 2007-1 and personally known to me to be the same person whose							
name is subscribed to the foregoing instrument, appeared before me this day in person and							
acknowledged that as such contract Management							
as [HIS] [HER] free and voluntary act, and as the irce and voluntary act and deed of said of the uses and purposes therein set forth.							
Ourporation 1	or the uses and purpo	ses therein set form.					
Given under my hand	d and official seal, thi	s <u>25</u> day of <u>Sept</u>	ember, 20 15				
,							
Commission expires 11 14 Notary Public	<u>3</u> 20 <u>17</u>	Personally Known To Me	S Num				
Notary rubite		1/2	GUIRLENE DOLCINE MY COMMISSION # FF 055364				
SEND SUBSEQUENT TAX	X BILLS TO:	1200	EXPIRES: November 16, 2017 Bonded Thru Notary Public Underwriters				
Alfred S. Ibrahim and Vio	lette J. Ibrahim	Guirlene Dolcine					
7327 N. Keystone Ave		Administra DOICIUE					
Lincolnwood, IL 60712							
POA recorded on July 21, 2014 as Instrument No: 1420215055							



REAL ESTATE TRANSFER TAX			27-Oct-2015
		COUNTY:	45.50
		ILLINOIS:	91.00
U		TOTAL:	136.50
10-16-41	9-029-0000	20150901629885	2-083-180-608

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## **UNOFFICIAL COPY**

## **Exhibit A**Legal Description

#### PARCEL 1:

THAT PART OF LOT 15 (EXCEPT THE WEST 12 FEET THEREOF) AND LOT 16 TAKEN AS A TRACT LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT WHICH IS 51.27 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF THE SAID TRACT WHICH IS 51.28 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (EXCEPT THE SOUTH 19.48 FEET AS MEASURED ALONG THE EAST AND WEST LINES THEREOF) IN BLOCK 20 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 'N COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE WEST 15 FEET OF THAT PART OF THE LOT 15 (EXCEPT THE WEST 12 FEET THEREOF) AND LOT 16 TAKEN AS A TRACT LYING SOUTH OF THE NORTH 101.89 FEET THEREOF AS MEASURED ALONG THE EAST AND WEST LINES OF SAID TRACT, IN BLOCK 20 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIT /1 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARC'LLS 1 AND 2 AFORESAID AS SET FORTH IN THAT DECLARATION MADE BY THE COSM OPOLITAN NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTFE DATED DECEMBER 26, 1957 AND RECORDED DECEMBER 27, 1957 AS DOCUMENT 17097713 AND AS CREATED BY DEED TO SHELDON ADELMAN AND ARLETTE ADELMAN DATED JANUARY 2, 1958 AND RECORDED FEBRUARY 3, 1958 AS DOCUMENT NO 17124896 (A) FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 4 FEET OF LOT 15 (EXCEPT THE WEST 12 FEET THERE OF AND ALL LOT 16 TAKEN AS A TRACT IN BLOCK 20 IN THE BRONX AFORESAID (B) FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 3 FEET OF THE EAST 6 FEET OF LOT 13, ALL OF LOT 14 AND WEST 12 FEET OF LOT 15 TAKEN AS A TRACT IN BLOCK 20 IN THE BRONX AFORESAID, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 10-16-419-029-0000

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#### Exhibit B

#### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist):
- 5. All roads at a legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.