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Account No.: MIN100105600035738458
MERS Tel.: (888) 679 MERS

Doc#: 1530022049 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/27/2015 11:18 AM Pg: 1 of 3

PREPARED BY:
(800)-669-4268
Ranjana Bamaniya
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1802550355 SHELDEN

Lender Id : N98

SATISFACTION

As of October ⁵ 02, 2015

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVEN FREDERICK SHELDEN, AN UNMARRIED MAN
Original Mortgagee: USAA FEDERAL SAVINGS BANK
Principal sum of \$261,600.00
Dated: 06/11/2013 and Recorded 07/02/2013 as Document No. 1318326026 in Book N/A
Page N/A in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 17-16-238-021-0000 ✓

Property Address : 235 W VAN BUREN ST UNIT 4111 CHICAGO, IL 60607 ✓

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

S yes
P 13
S 1
V No
C yes
yes
MIT h

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

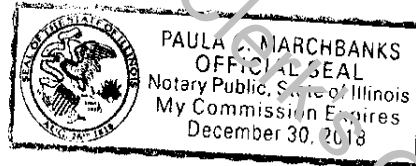
By :

SANDI CHAPMAN ASSISTANT SECRETARY

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 10/5/15, before me, PAULA C MARCHBANKS, a Notary Public in and for the County of Lake, State of Illinois, personally appeared SANDI CHAPMAN ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Paula C Marchbanks
PAULA C MARCHBANKS
Notary Expires : 12/30/2018



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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 17-16-238-021-0000

Property Address:

235 W. Van Buren, Unit 4111 & P-247
Chicago, IL 60607

Legal Description:

UNIT 4111 AND PARKING UNIT P-247 IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

USAA06131350000B1846

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Cook County Clerk's Office