**UNOFFICIAL COPY** 

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AFTER RECORDING MAIL TO.

SPINA MCGUIRE S. OKAZR

TUID W NORTH INE

ELWWOOD PARK IL 60707

Doc#: 1530033049 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/27/2015 01:25 PM Pg: 1 of 3

This space reserved for Recorder's use only

### PARTIAL RELEASE OF MORTGAGE AND SECURITY AGREEMENT

know all persons B? THESE PRESENTS: SHERPA CAPITAL GROUP, LLC, an Illinois limited liability company ("Mortgagee"), whose address is 1070 North Milwaukee Avenue, Chicago, Illinois 60642: ATTN, Ashish Parikh, as owner and holder of that certain Mortgage and Security Agreement dated May 7th, 2015 (the "Mortgage") executed by MORNEY-SPIVEY GROUP LLC, an Illinois limited liability company ("Mortgagor"), which Mortgage was recorded in the office of the Cook County Recorder, Cook County, Illinois on or about May 13, 2015 as document number 1513319059, for value received, does hereby release, remit and discharge said Mortgage encursoring the real property described on Exhibit A attached hereto and made a part hereof

Property Address. 2421 W. Madison, Unit 2, Chicago, Illinois 63612 Permanent Index Number. 16-13-203-055-1002

IN WITNESS WHEREOF, Mortgagee has executed these presents as of the 23<sup>rd</sup> day of September, 2015

SHERPA CAPITAL GROUP, LLC, an Illinois limited liability company

BY AS ITS. MAMBET

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

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1530033049 Page: 2 of 3

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STATE OF ILLINOIS	)	
	) ss.	
COUNTY OF	)	
I, the undersigne ASHICH PARIM	d, a Notary Public in and for said County	in the State aforesaid, do hereby certify that
·		CAPITAL GROUP, LLC, who is personally no foregoing instrument, appeared before me
		ed the said instrument as his own free and
	free and voluntary act of him. for the us	
voluntari, activida as and i	- > vd	- ( / / -
GIVEN under m	y hand and notarial scal, this 23 rd day	of September 2015
22222	************	11 - 7
(SEAL)	Official Seal	Eust 1. Prew
Notary	Filse T Drew Fublic State of Illinois	Notary Public
My Comm	nission (.xpi es 04/08/2017 {	
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My commission expires.	41812017	
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1530033049 Page: 3 of 3

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#### EXHIBIT A

#### **Legal Description**

Property Address: 2421 W. Madison Street, Unit 2, Chicago, Illinois 60612

PIN: 16-13-055-1002 Legal Description:

UNIT 2 IN 2421 W. MADISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN WILCOX SUBDIVISION OF THE EAST 5 ACRES OF THE EAST ½ OF THE NORTHEAST ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0926010044 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENTS AS SET FORTH AND LEPINED IN THE AFORESAID DECLARATION.