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Doc#: 1530142058 Fee: \$44.00
RHSP Fee:\$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/28/2015 02:38 PM Pg: 1 of 4

Above space for Recorder's User Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

No. 15 CH 015507

Vs.

206 N. Brockway Street Unit #3
Palatine, IL 60074

Ricky F. Budzban; Donna L. Budzban; Brockway
Gardens Home Owners Association; Unknown Owners
and Nonrecord Claimants

DEFENDANTS

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:
Donna L. Budzban
- (iv) The legal description is:

PARCEL 1: THE WEST 26.0 FEET OF THE EAST 108.33 FEET (EXCEPT THE NORTH 74.0 FEET THEREOF) OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST



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HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 88.0 FEET OF THE WEST 20.0 FEET OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 18529007, OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATES (EXCEPTING THEREFROM ANY PART THEREOF FALLING WITHIN PARCELS 1 AND 2): (A) THE SOUTH 16.0 FEET (EXCEPT THE SOUTH 40.0 FEET THEREOF) OF THE NORTH 82.0 FEET; (B) THE NORTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF); (C) THE EAST 20.0 FEET OF THE WEST 40.0 FEET; (D) THE SOUTH 60.0 FEET OF THE NORTH 104.0 FEET OF THE EAST 25.0 FEET; (E) THE WEST 4.0 FEET (EXCEPT THE NORTH 20.0 FEET THEREOF) OF THE EAST 142.66 FEET; AND (F) THE SOUTH 4.0 FEET OF THE NORTH 20.0 FEET OF THE WEST 24.0 FEET OF THE EAST 152.66 FEET ALL OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 02-15-407-031-0000

(v) The common address or location of the property is:

206 N. Brockway Street Unit #3
Palatine, IL 60074

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Donna L. Budzban

b) Mortgagee:

Biltmore Financial Bancorp, Inc.

c) Date of mortgage: 5/30/2003

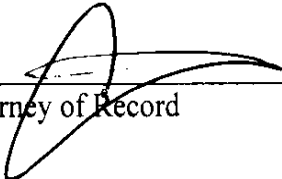
d) Date and place of recording:

6/9/2003

Office of the Recorder of Deeds of Cook County Illinois

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e) Document Number: 0316005043

SIGNATURE:  _____
Attorney of Record Adam A. Price
ARDC # 6302782

THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60521
(630) 794-5300
14-15-16540

NOTE: This law firm is a debt collector.

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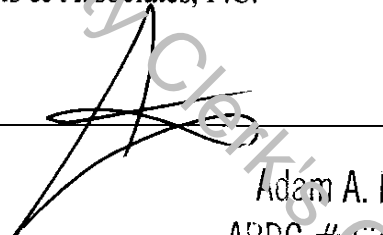
NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

By: _____



Adam A. Price
ARDC # 6302782

Codilis & Associates, P.C.
Attorney for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-15-16540

NOTE: This law firm is a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on October 23, 2015.

By: Amica DeW