

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1530147005 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/28/2015 08:41 AM Pg: 1 of 1

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CHRISTOPHER ECKSTROM AND DANA L ECKSTROM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **03/28/2013** and recorded on **04/10/2013**, in Book N/A, at Page N/A, and/or Document **1310008498** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 4 IN SUBDIVISION OF BLOCK 5 IN WILLIAM LILL'S AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWESTERLY 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **14-29-124-025-0000**

Property Address: **1509 W GEORGE ST CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 10/27/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Demeatress L Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **10/27/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1679837467

MIN: 100196399003413232

MERS Phone (if applicable): 1-888-679-6377