

# UNOFFICIAL COPY

Doc#: 1530149174 Fee: \$42.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/28/2015 11:26 AM Pg: 1 of 2

## RELEASE OF SUBCONTRACTOR'S NOTICE AND ILLINOIS MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS )  
COUNTY OF COOK )

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **MTH Industries** does hereby release the Subcontractor's Notice and Claim for Lien against **Rotary International, 1560 Sherman Avenue #312, Evanston, IL 60201, Owner, Edison Construction, 6959 Milwaukee Avenue, Niles, IL 60714, Contractor, Copia Capital, 1560 Sherman Avenue, #1220, Evanston, IL 60201, Tenant,** and ALL UNKNOWN OWNERS AND NON RECORD CLAIMANTS for \$21,100.00 on the following described property to wit:

**Parcel No's: 11-18-311-009, 11-18-311-010, 11-18-311-017, 11-18-311-018, 11-18-311-022, 11-18-311-024, 11-18-311-030, 11-18-311-033, 11-18-311-034, 11-18-311-035, see attached legal, County of Cook, State of Illinois**

Commonly known as: **Copia Capital, 1560 Sherman Avenue #1220, Evanston, IL 60201, Tenant**

which claim for lien was previously recorded in the office of Cook County Recorder on **April 28, 2014, Document #1411854050.**

IN WITNESS WHEREOF, the undersigned has signed this instrument on **October 27, 2015.**

By:

Allan R. Popper of Lienguard, Inc., Agent of  
**MTH Industries**  
**5101 Darmstadt**  
**Hillside, IL 60162**

STATE OF ILLINOIS ) SS:  
COUNTY OF COOK )

I, **Florence N. Santarsieri**, in and for the County in the State aforesaid, do hereby certify that **Allan R. Popper** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on **October 27, 2015.**

Florence N. Santarsieri  
Florence N. Santarsieri Notary Public

Prepared by and return released document to: Allan R. Popper of, Lienguard Inc., 1000 Jorie Blvd, Suite 270 Oak Brook IL 60523

File No: **98614-14-1**



# UNOFFICIAL COPY

4411854050 Page: 3 of 5

Legal Description of Property:

Address: *Copia Capital*  
1560 Sherman Avenue, Suite *1220*  
Evanston, IL 60201

P.I.N. #'s: 11-18-311-009; 11-18-311-010; 11-18-311-017; 11-18-311-018;  
11-18-311-022; 11-18-311-024; 11-18-311-030; 11-18-311-033;  
11-18-311-034; 11-18-311-035

PARCEL 1:

LOTS 8, 9, 10 AND 11 IN P. JUDSON'S SUBDIVISION OF LOT 1 IN LANGWORTHY'S SUBDIVISION OF BLOCK 64 IN EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF LOTS 9, 10 AND 11 AND THAT PART OF LOTS 7, 8 AND OF THE VACATED ALLEYS IN SAID LOTS AND OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOT 7 AND NORTH AND ADJOINING SAID LOTS 8 AND 9 ALL IN LANGWORTHY'S SUBDIVISION IN BLOCK 64 IN EVANSTON LYING EAST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 8 AFORESAID; THENCE NORTH 89 DEGREES 56 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 8, 7.13 FEET TO THE PLACE OF BEGINNING OF THAT HEREIN DESCRIBED LINE; THENCE NORTH 20 DEGREES 52 MINUTES 30 SECONDS WEST TO THE NORTH LINE OF LOT 7 IN LANGWORTHY'S SUBDIVISION, AFORESAID, ALL IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.